

PLUMBING PLAN  
SCALE: 1/4" = 1'-0"

FLOOR PLAN  
SCALE: 1/4" = 1'-0"

1. ALL COMPRESSED AIRLINES SHALL BE 1/2" N.P.S. GALV. STEEL.  
2. ALL AIR COMPRESSOR SHALL TERMINATE INTO QUICK DISCONNECTS.  
3. AIR LINES SHALL BE SCHEDULE 40 PIPE, 1/2" DIA. MAX. 10' LONG.  
4. APPROXIMATELY 80 PSI. AIR LINE PRESSURE.  
5. AIR LINES SHALL BE TEMPORARILY CAPPED OFF TO PREVENT CONTAMINATION.  
6. GAS COMPRESSOR SHALL BE INSTALLED OUTSIDE PL.

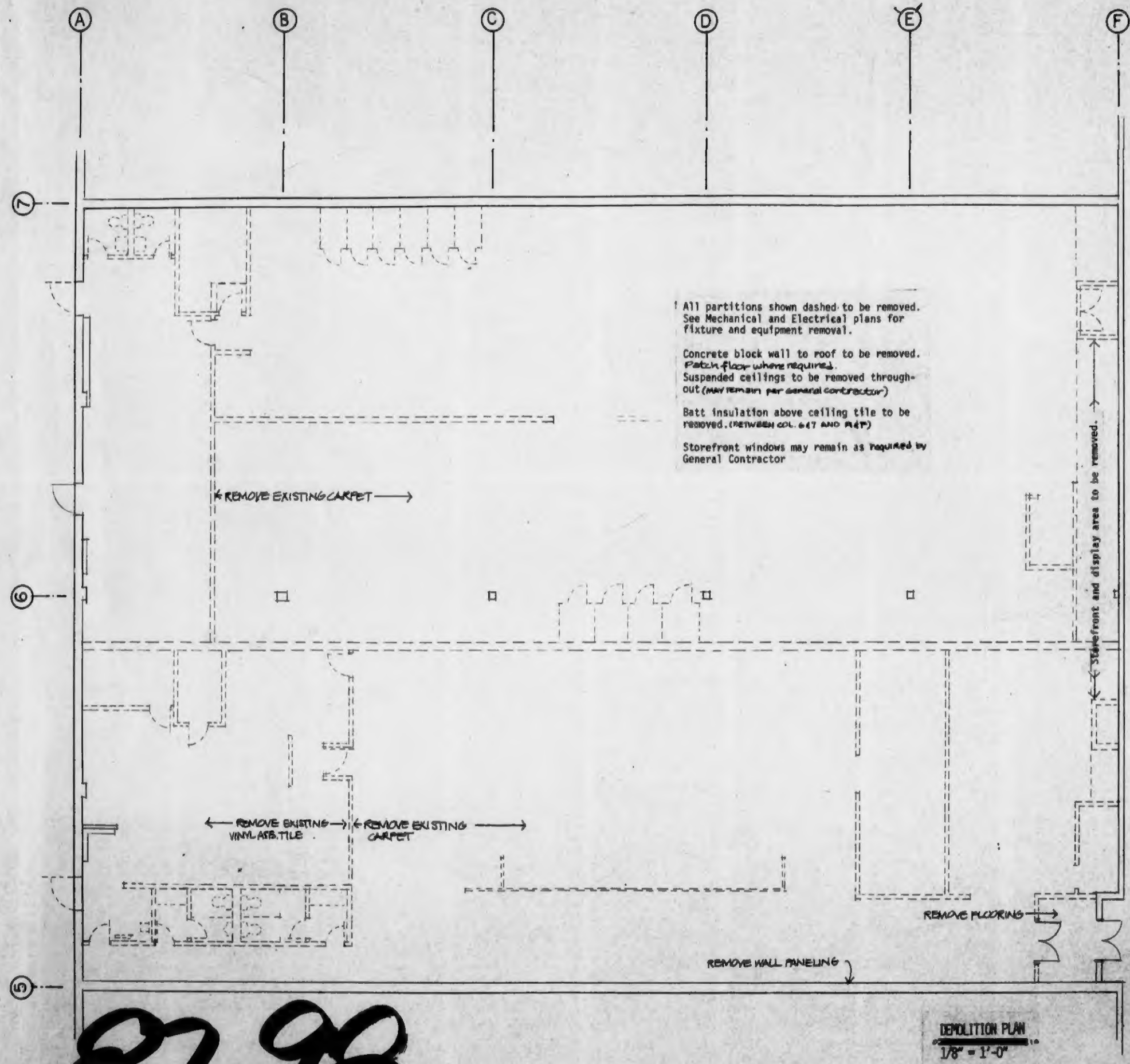
1. ALL KITCHEN EQUIPMENT AND SPECIAL CONTROLS, SAUCES, ETC., IN KITCHEN, UNLESS OTHERWISE SPECIFIED HEREIN, FURNISHED AND INSTALLED BY PLUMBING CONTRACTOR. ALL GAS, PIPING, FITTINGS, ETC., SHALL BE FURNISHED AND INSTALLED BY PLUMBING CONTRACTOR. PLUMBING CONTRACTOR SHALL BE RESPONSIBLE FOR THE KITCHEN EQUIPMENT AS SHOWN OR CALLED FOR IN KITCHEN EQUIPMENT SCHEDULE AND MAKE FINAL CONNECTIONS TO EQUIPMENT AFTER IT IS INSTALLED. HANGERS SHALL BE PLACED OUT OF SIGHT LINES BEFORE FINAL MAKE-UP. SEE DETAIL 10-10-1.  
2. GROUND INTERFERENCE (E.G., WALL, OR JOIST) SHALL BE WITH STEEL EXTENSION, BEING IN PLACE, 30" DIA. MAX., 100' LBS. GROUND CAPACITY, FLOOR CONTROL, FITTING AND HANGERS COVER PLUMBING WITH FINISHED FLOOR.  
3. THE PLUMBING CONTRACTOR SHALL VERIFY ALL DIMENSIONS RELATIVE TO THEIR RESPECTIVE WORK WITH THE FOOD SERVICE EQUIPMENT ENGINEER AND ANY DISCREPANCIES MUST BE REPORTED TO THE ENGINEER FOR CORRECTION.

APPROVED FOR THE CITY OF CLEVELAND  
PLUMBING DEPT.  
APPROVED FOR THE CITY OF CLEVELAND  
DATE: 12-1-82

**THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS**  
10700 CHADWICK BOULEVARD  
CLEVELAND, OHIO 44130  
415-881-1800

PLUMBING PLAN  
SCALE: 1/4" = 1'-0"

12-1-82



82-98

DEMOLITION PLAN  
1/8" = 1'-0"

Approval of this drawing does not presume  
to give authority to violate or equal the  
provisions of any other laws or local  
building zoning law regulating  
construction or the performance of  
Department of Building  
CITY OF MENTOR  
APPROVED  
By *[Signature]*  
Date 3-31-82

CITY OF MENTOR  
MAR 3 1982  
COMMUNITY DEVELOPMENT  
DEPARTMENT





# SPECIFICATIONS

## GENERAL CONDITIONS

A.I.A. Document of A-201, General Conditions of the Contract for Construction, 1976 Edition is hereby made a part of these documents.

## DIVISION 1 - GENERAL REQUIREMENTS

Each contractor is to visit existing building and review existing conditions as relates to his work. Notify owner of conditions which are not in accordance with that shown on drawings.

## DIVISION 2- DEMOLITION

All partitions, suspended ceiling fixtures and equipment shown or called to be removed shall be disposed of in a proper fashion off site. Doors, fixtures ect. to be retained on site for owners use shall be so designated by owner.

## DIVISION 3 - CONCRETE

1. Concrete shall conform to the requirements of "Specifications for Structural Concrete for Buildings" ACI 301-72 (Revised 1975).

## DIVISION 4- MASONRY

1. Masonry units shall be hollow, non-load bearing in conformance with ASTM C-129, mortar to conform to ASTM C 91.

## DIVISION 5 - METALS

Structural steel columns shall conform to ASTM standard A-36 steel. Connections shall conform to AISC specifications. Anchor bolts to conform to ASTM A 325, field verify conditions before fabrication.

## DIVISION 6 - WOOD AND PLASTICS

### 1. Materials

#### a. Rough Carpentry

1. Dimension Lumber shall be utility grade unless otherwise noted, Douglas Fir or equal grade Southern Yellow Pine 34S. Use Coastal region type Douglas Fir for pressure treated wood. Where exposed and painted (cleats) lumber shall be straight, free of defects and tight knots, maximum moisture content 19%.

#### b. Fire Protection Treatment

1. Pressure impregnate with Non-Com to provide UL Classification of 25 or less. After treatment dry to maximum moisture content of 18%. Non-Com wood where required by code and/or shown on plans; in sprinklered buildings where wood is in unsprinklered areas and is not protected by gypsum board.

#### c. Finish Carpentry

1. Plywood - a. Textured Plywood Paneling - 5/8" Texture 1-11 Southern Pine, rough sawn smooth sanded in booth areas  
- 5/8" Douglas Fir A-D INT-APA

#### b. Smooth Plywood

c. See Painting Section

#### 2. Trim

a. Cedar - #2 Cedar (tight knots) - Rough sawn (RS) finish except where indicated.  
b. Pine - Clear white 12% max. moisture content grade B or better.

#### 3. Plastic Laminate

a. Where called for on drawings shall be Formica B41-65F Brick Orange

## DIVISION 7 - THERMAL & MOISTURE PROTECTION

1. Materials - use non-combustible backing.  
2. Rigid insulation on exterior walls exposed to weather to be covered with type x drywall and shall conform to resistance rating shown (R) and local Building Department requirements.

## DIVISION 8 - DOORS AND WINDOWS

### 1. METAL DOORS AND FRAMES

a. Frames - Cold-rolled steel sheet with gauges not lighter than the following:

1. Frames for single doors over 36" wide; for pairs interior doors, and exterior doors: 14 U.S. gauge. All other frames: 16 U.S. gauge.  
2. Include sub-bucks and anchors as required for installation.

#### b. Doors

1. Hollow metal flush type with no visible seams of joints on door face, glazed where indicated.  
2. Formed of cold-rolled stretcher-leveled steel sheet, 18 U.S. gauge.

#### c. Approved Fire Doors and Frames

1. Construct and install in accordance with requirements of Underwriter's Laboratories for class of opening indicated.

#### d. Hardware Provision

1. Mortise, reinforce drill and tap doors and frames for Hardware as recommended for hardware manufacturer.  
2. Provide cover box in back of all hardware cut-outs.  
3. Punch frames to receive door silencers.

### 2. WOOD DOORS

#### a. Interior Doors

1. Solid Core: 5 ply, staved core in sizes and thickness shown on drawings, face doors with paint grade birch veneer.  
2. Provide wood trimmed openings as shown on the drawings except labeled doors shall be cut at the factory and supplied with approved steel vision frames where shown.

#### b. Glass

1. Glass: 1/2" thick Clear Float

2. Wire Glass: 1/2" thick Clear where shown

3. Tempered Glass: 1/2" thick Clear

4. Mirror Glass: 1/2" thick transparent tempered mirror safety glass.

5. Installation and glazing materials shall comply with the written recommendations of both the Glazing and Sealant Manufacturers.

## DIVISION 9 - FINISHES

### 1. GYPSUM DRYWALL

#### a. Materials

##### 1. Gypsum Board Drywall

a. Interior walls and ceilings - 1/2" Firecode "C" (Gypsum Board Type X)  
b. Furring - galvanized screw furring channels.  
c. Steel Studs- STS galvanized steel channeltype designed for screw attachment of gypsum panels. Size and length as required and/or as indicated on the drawings. Studs shall be spaced not more than 16" O.C.

#### b. Installation

Gypsum Board Drywall - Gypsum Board ceiling and partitions: shall be installed in accord with U.S. Gypsum Co. specifications SA-923. Metal Framed Drywall Systems and in accord with current edition of Recommended Specifications for the Application and Finishing of Gypsum Board GA-216-74.

### 2. TILE

#### a. Materials

1. Quarry tile: 4" x 8" x 1/2" extruded unglazed finish as manufactured by Summitville Tiles, Inc. Color shall be No. 10 Summitville Red.  
Cement Grout: Commercial waterproof gray cement as recommended by TCA.

#### b. Installation

1. Install quarry tile using dry-set mortar, in running bond pattern.  
2. Stair treads to be nosing type unit or approved by owner.  
3. Installation over wood or concrete to be thin-set.

#### c. Ceramic Floor Tile - Toilet Rooms

Manufacturer - United States Ceramic Tile Co.  
Canton, Ohio 44711

Selection - Roman Spartan Products  
Sample - Pallet OB-12  
#Q-012-47

#### d. Ceramic Wall Tile - Toilet Rooms

Manufacturer - United States Ceramic Tile Co.  
Canton, Ohio 44711

Bright Glazed Wall Tile  
Sample - Pallet B-1A  
#U-788 Fawn Beige

### 3. ACOUSTICAL TREATMENT

#### a. Materials

1. Acoustic ceiling materials shall be as manufactured by Conwed Corp., Armstrong, Celotex, United States Gypsum Co. or approved equal.

a. Acoustic Board: 24" x 48" x 5/8" mineral fiber ceiling panels with square cut edge and shall conform to PS 35-S-118a Class 25 and shall carry a U.L. label.

b. Acoustic Board: 24" x 48" x 5/8" with Polyvinylchloride protective finish as manufactured by Armstrong Armashield or approved equal.

c. Colored acoustic Boards (Public Areas): US Gypsum Earthtone color Terra Brown.

d. Suspension System: Exposed grid, inverted tee direct hung system. Exposed metal surface to be

matte white baked enamel paint.

e. Colored Suspension System (Used with Colored tile): Exposed grid inverted tee as manufactured by Dorn Corporation 1000 Crocker Road, Westlake, Ohio, area code (216) 871-1000.

#### b. Installation

1. Acoustic Board Ceilings: Unless otherwise indicated on reflected ceiling plans, ceiling pattern shall be laid out symmetrically about the center lines of each room, space or panel. Follow drawing carefully.

### 4. RESILIENT FLOORING

#### a. Materials

1. Resilient Tile: Vinyl asbestos tile shall be Armstrong Imperial Excelon 1/8" thick, 12"x12" size or equivalent Kentile or Ruberoid with color through thickness of tile. Color to be white.

2. Resilient Base: Base shall be Kentile VPI, Ruberoid or Myca 1/8" thick. Base shall be 4" high. Base shall be covered except at carpet locations where straight type base shall be used. Color Burnt Umber Brown.

#### b. Installation

##### 1. Resilient Tile:

a. Install in strict accordance with manufacturers recommendations.

b. Lay floor tile with grain running in one direction.

c. Provide vinyl edge strip at junction of resilient flooring with concrete floors.

##### 2. Resilient Base

a. All work to be in a neat and workman like manner.

Approval of this drawing does not presume to give authority to violate or cancel the provisions of any other state or local building zoning law regulating construction or the performance of construction.

DEPARTMENT OF BUILDING

CITY OF MENTOR

APPROVED

By

MEP

Date

3-31-82

CITY OF MENTOR

MAR 4 1982

COMMUNITY DEVELOPMENT  
DEPARTMENT



# 5. PAINTING & FINISHING

## a. Description

### 1. Work Included

- All surfaces scheduled to be finished in the Room Finish Schedule.
- All wood surfaces and trim.
- All ferrous metal.
- Gypsum board walls and ceilings. Note ceiling and grid is prefinished, however, minor electric and mechanical items shall be painted to match.
- Steel doors and frames.
- All exterior ferrous metals not factory finished.

### b. Work Not Included

- Unless otherwise indicated, painting is not required on surfaces in concealed areas such as furred space, foundation spaces, suspended ceilings and grid, prefinished paneling, area behind cooler.
- Identification painting and tagging of mechanical and electrical items.
- Piping and ductwork.
- Pre-finished items except those in ceiling in Public Areas which do not match.
- Metal surfaces of anodized aluminum, stainless steel, copper, bronze, and similar finished metals.
- Do not paint over any required labels or equipment identification.

### c. Materials

#### 1. Approved manufacturers:

- Pratt & Lambert
- Glidden
- Sherwin Williams

### d. Finishing Schedule

#### 1. Exterior Work (new items installed)

- Ferrous Metal
  - Coat metal primer
  - Coats alkyd exterior gloss
- Wood Surfaces (painted)
  - Coat alkyd exterior undercoat
  - Coats alkyd exterior gloss.

#### 2. Interior Work

- Wood Surfaces (painted)
  - Coat oil base primer sealer
  - Coat enamel undercoat (tinted)
  - Coat acrylic enamel (eggshell)
- Wood Surfaces (stained)
  - Coat wood or oil stain (wiped) Olympic #707 semi-transparent
  - Coat sanding sealer
- Concrete Masonry Surfaces (New)
  - Coats alkyd enamel (eggshell)
  - Coat Block filler
- Gypsum Board Walls and Ceilings
  - Coat latex primer
  - Coat latex (flat) except kitchen areas which is to receive semi-gloss finish.
- Metal doors and trim
  - Coats alkyd enamel (eggshell)
- Installation
  - Before starting work, Contractor to inspect surfaces which are to be painted or have other finish applied, and report to the Owner in writing any condition which is not acceptable as a base for finishing as specified. Starting of work to constitute Contractor's acceptance of surfaces as satisfactory.
  - The intent of the specifications is to provide a first-class workman-like finish. The number of coats specified are minimum coats required. Finished surfaces and trim which contain sags, runs, dirt, brush or roller marks, plaster or mortar ribs, skips, misses or voids, etc. due to faulty workmanship or to faulty or incorrectly applied materials, shall be promptly and satisfactorily corrected and refinished until an acceptable finish is achieved without additional cost to the Owner.
  - Surfaces to be cleaned free of loose dirt by wiping it with cloth or brushing with a stiff brush before applying finishes. Knots and sappy spots shall first be touched up with a shellac where finish calls for paint or enamel.
  - Necessary puttying of nail holes, cracks, etc., to be done after first coat of paint or varnish. Putty used in conjunction with natural finished wood to be colored to match finished wood. Putty shall completely fill voids.
  - Suction spots or "hot spots" in plaster or cement, which are noticeable after the application of first coat, to be touched up before applying second coat to produce an even result in finish coat. Contractor to secure color schedule for rooms before priming walls.
  - Fire retardant coating  
Provide fire retardant coating on all T-11 plywood paneling after staining to provide a resulting class II interior finish material. verify with building department before application.
- Sanitary Wall Covering
  - Materials
    - Glassboard: Fire -x Glassboard as manufactured by Kemlite Corp. Marlite, or approved equal.
  - Installation
    - Install Glassboard paneling in accord with manufacturers' specifications using manufacturer vinyl moldings, trim pieces and fasteners.

## COLOR SCHEDULE

- Colors:   
 (W) White PPG P 2537 Blossom White or equal   
 (O) Orange PPG P 728 Firethorn or equal   
 (B) Brown PPG N 7600 Bison or equal   
 SEE INTERIOR ELEVATIONS FOR COLOR LOCATIONS

Approval of this drawing does not presume to give authority to violate or cancel the provisions of any other state or local building zoning law regulating construction or the performance of construction.

DEPARTMENT OF BUILDING  
CITY OF MENTOR  
APPROVED

By

Date

3/3/82

## DIVISION 10 - SPECIALTIES

- Extinguishers and Cabinets: Manufacturer's shall be J.I. Industries, Allencor, or Larsons.
  - Extinguishers: U.L. #2A-108C rating, ABC multipurpose dry chemical. Provide wall hanger and bracket unless cabinet is indicated in the drawings.
  - Cabinets: semi-recessed type with clear acrylic door panel with continuous hinge and latch handle. Provide cabinets sized to accommodate extinguisher to types specified herein.
  - Handrails: Owner to furnish and install where shown.
  - Toilet room Accessories:
    - Toilet Paper Holder B-308 (PROVIDE 1 PER TOILET)
    - Towel Dispenser (Employee Toilet) B-262
    - Feminine Hygienic Disposal B-270 (1 in Woman's toilet and one in employee's toilet)
 Manufacturer: Dobrick or equal.
  - Coat hooks: U.C. to provide 50 linear feet of 2 x 5 3/4" Oak board for coat hangers in five 10' locations. Provide bronze colored bent metal coat hooks at 8" O/C mounted on boards fastened to wall with screws as directed by Owner.
- Sprinkler System (Not Required)

Sprinkler System Required Not Required

Toilet Fixtures Manufacturer: Sanmetal Products Company, Inc. 1701 Urbana Road, Cleveland, Ohio 44112

Selection: Hela Mate, Ebony Rosewood #N-2-685 Doors - Hela Mate, Terra Cot

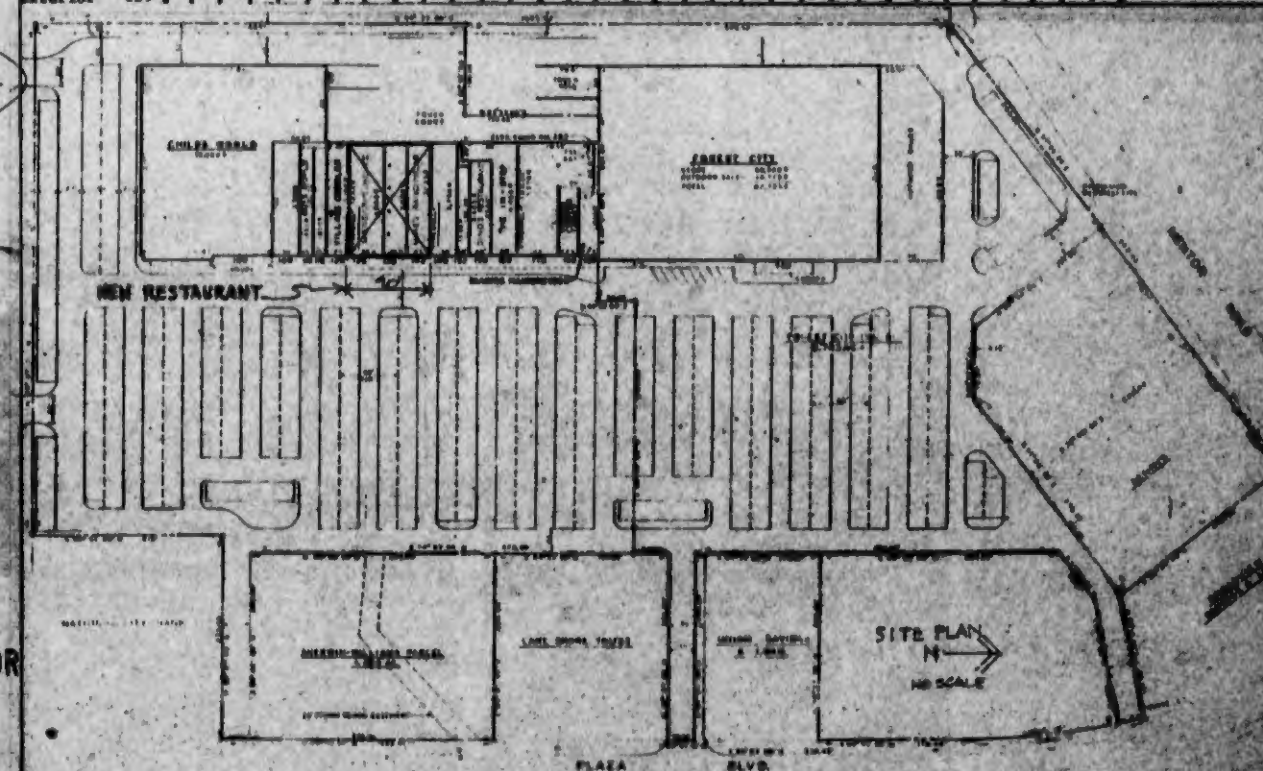
CITY OF MENTOR

MAR 4 1982

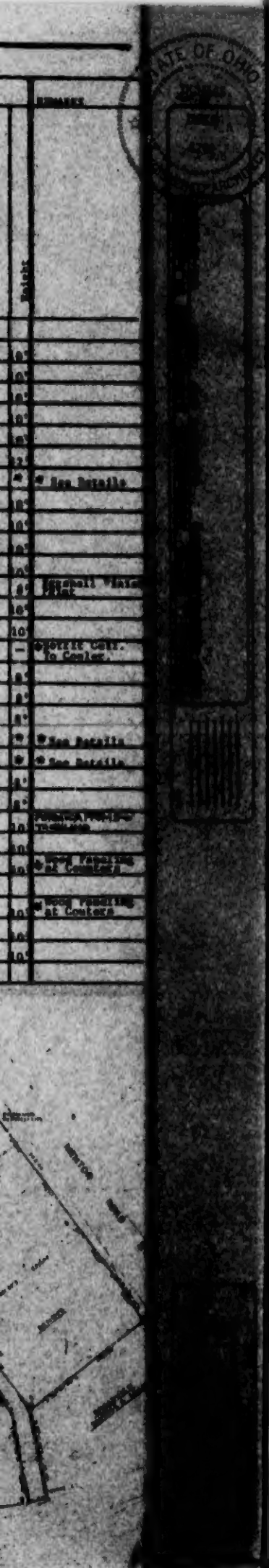
COMMUNITY DEVELOPMENT DEPARTMENT

## ROOM FINISH SCHEDULE

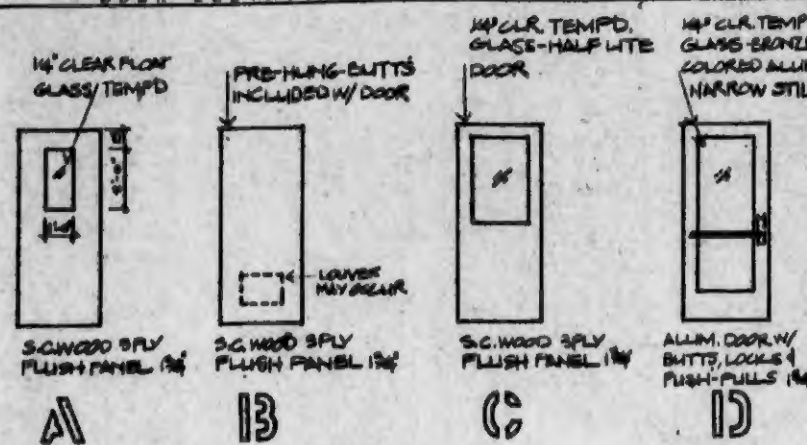
ROOM NO.	FLOOR	BASE	WALLS	CEILING	REMARKS
Entry 101	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Lounge 102	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Comm Area 103	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Off-Bell 103	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Dining 104	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Theater D 105	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Platform 106	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Kiddle A 107	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Off Star 108	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Plant 109	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Mech. 110	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Pool Tair 111	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Diabetes 112	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Kitchen 113	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Cooler 113	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Office 114	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Closet 115	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Tech. Rm 116	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Unloading 117	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Computer 118	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Men 119	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Women 120	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Beverage 121	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Service A. 122	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Waiting A. 123	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
124	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Walkway 125	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Hall 126	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Hall 127	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	
Exterior 129	Concrete	Vinyl Asbestos Tile (Vat)	Carpet (WIC) *	Acoustic Acoustic Board	



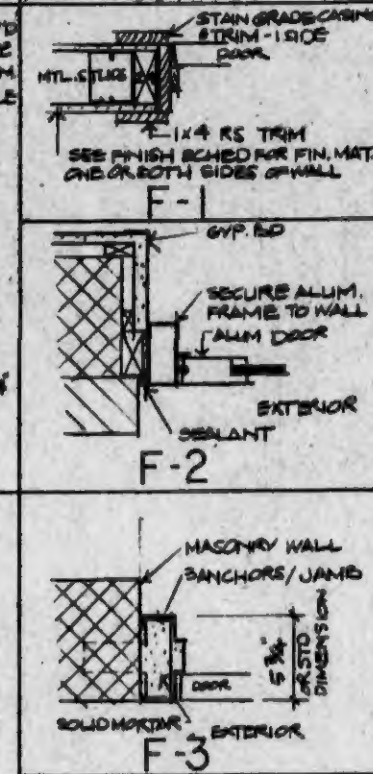




## DOOR ELEVATIONS



## DETAILS



## GENERAL NOTES

- All work is to be performed in accordance with applicable National, State and City Codes and Ordinances. Contractors are responsible for Local Code interpretations for their trade after building permit has been issued.
- Sewage disposal shall follow local codes and ordinances.
- Each contractor to verify his work before beginning and confirm existing conditions as related to the drawings and his contract. Notify the owner before beginning if conditions vary from what is shown.
- Drawings are intended as a guide for quantity and quality of workmanship. The omission or express mention of items which are obviously necessary for the proper functioning of the work shall not relieve the contractor from responsibility for providing labor and material for such items. Notify the Owner during bidding of noted items.
- All trades shall follow the latest guidelines for their local, State or National Trade Organization directing the use of materials, methods of installation, protection of work in progress and final appearance.
- Heating system to be designed and installed by Owners contractor. Elect. & Plumbing by G.C. -coordinate work as required.
- Electrical to be installed per National Electric Code Obtain necessary permit.
- General contractor shall obtain and pay for Building Permit. Cost of Permit shall be reimbursed by Owner.
- Contractor shall provide all necessary shoring, temporary supports and bracing during demolition and construction to insure a stable structure at all times.
- Equipment drawing (EQ1,2,3) information supersedes all other information and shall govern. Notify Owner of discrepancies before installing.

## STRUCTURAL NOTES

- Steel details to follow American Institute of Steel Construction standards and requirements.
- Wood beams - Bending stress 1400 PSI (Doug. Fir #2 or better)
- Bearing for wood beams to be 4" minimum. Use solid or built-up wood columns under wood beams and lintels unless otherwise noted.
- Wood Joists and rafters - bending stress 1350PSI (Southern Pine construction grade or equivalent)
- Bearing for steel beams to be 6" minimum. Use steel plate on solid grouted masonry. Beams shall not bear on masonry veneer.
- Concrete slab to be 3500 PSI concrete with 6 x 6 10/10 W.W.F. Concrete footings to be 3000 PSI concrete.
- Exterior concrete paving to be air entrained.
- Where masonry is removed in existing walls to form new openings provide temporary support of masonry above during installation of new lintel.

CITY OF MENTOR

MAR 4 1982

COMMUNITY DEVELOPMENT  
DEPARTMENT\*Finish - Dull chrome in areas facing kitch  
facing public spaces or areas on

## HARDWARE SCHEDULE

NO.	DESCRIPTION	QTY.	UNIT
H-1	Maximum security deadlock; (included with door) with two Schlage cylinders #20-013	1	each
H-2	Cylinder deadlock: Schlage 2462 6 x 2 3/4 DS	1	each
H-3	Key Lock A80 PD Orbit	1	each
H-4	Key Lock: Schlage A53 PD Orbit (office function)	1	each
H-5	Privacy Lock: Schlage A40S Orbit	1	each
H-6	Passage Lock: Schlage A40S Orbit	1	each
H-7	Butts: Stanley F88 179P 4 1/4" x 4" 1 1/2" pr. (at interior painted doors with closer)	1	each
H-8	Butts: Stanley F88 179P 4 1/2" x 4" 1 1/2" pr. (included w/door) (exterior outswing doors)	1	each
H-9	ONLY	1	each
H-10	Butts: Stanley F 179P 3 1/2" x 3 1/2" (1 3/8" doors without closer)	1	each
H-11	Butts: Stanley F179P 4 1/2" x 4 1/2" (1 3/4" doors without closer)	1	each
H-12	Extension Flush bolts Ives 438	1	each
H-13	Spring Hinges: Stanley 2052 (interior doors to 115 lbs.)	1	each
H-14	Closer: Horton 1600 series provide one per door	1	each
H-15	Rubber weatherstrip at bottom	1	each
H-16	Metal astragal	1	each
H-17	Push-Pull: included with door	1	each

## DOOR SCHEDULE

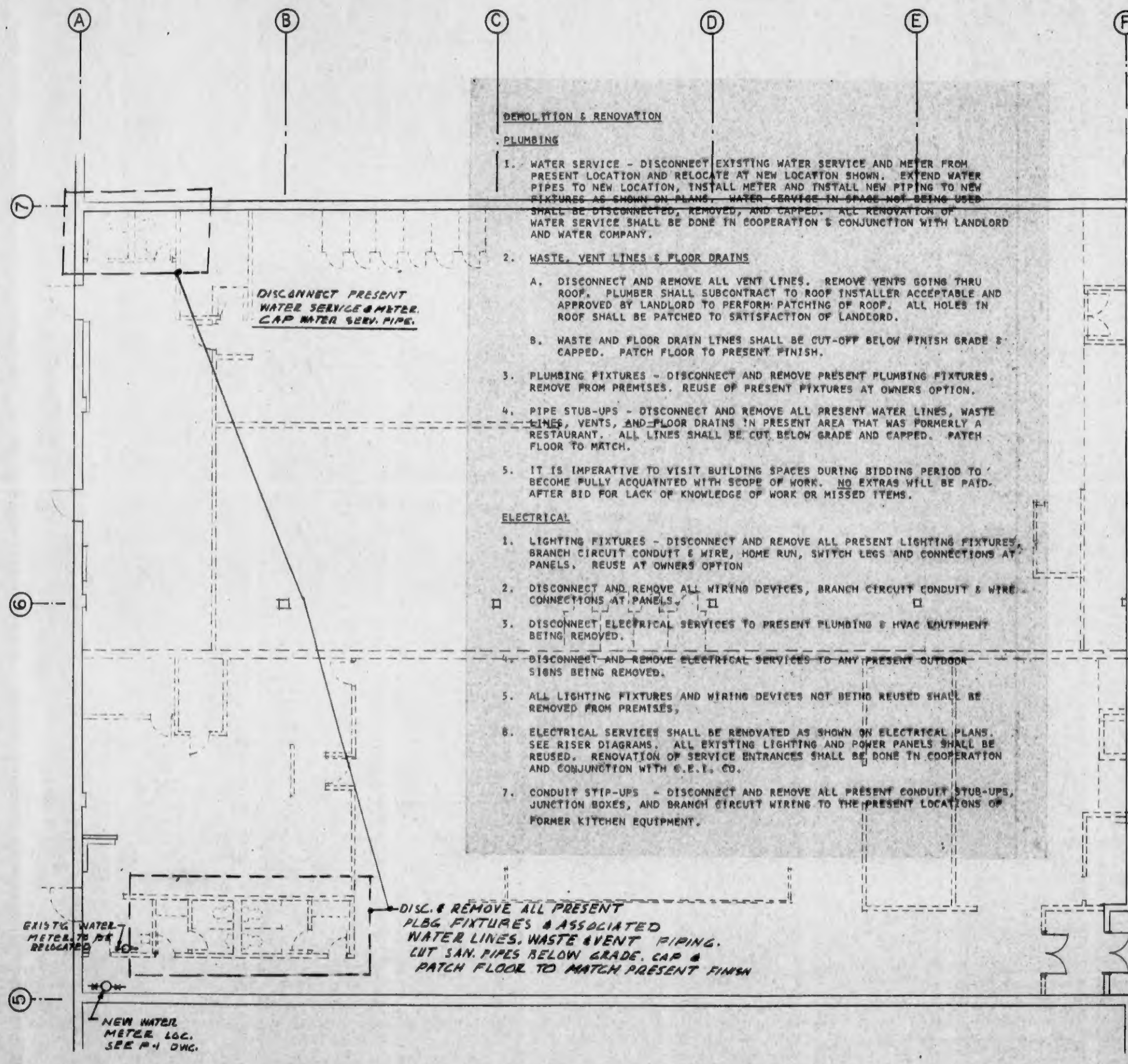
NO.	DOOR	SIZE	MATERIAL	ELEV.	FRAME	DET.	HARDWARE
1	PR 2-8 x 7-0	Existing	D	Alum	-	-	H-1, H-14, H-17, H-25, H-26, H-31
2	PR 2-8 x 7-0	Existing	D	Alum	-	-	H-1, H-14, H-17, H-25, H-26, H-31
3	3-0 x 6-8	Wood	A	Wood	F-1	H-7, H-14, H-18, H-21, H-27	
4	3-0 x 6-8	Wood	A	Wood	F-1	H-7, H-14, H-18, H-21, H-27	
5	3-0 x 6-8	Wood	C	Wood	F-1	H-4, H-11	
6	3-0 x 6-8	Wood	C	Wood	F-1	H-4, H-11	
7	2-10 x 6-8	Wood	A	Wood	F-1	H-7, H-14, H-18, H-19, H-21, H-27	
8	2-10 x 6-8	Wood	A	Wood	F-1	H-7, H-14, H-18, H-19, H-21, H-27	
9	3-0 x 6-8	Wood	B	Wood	F-1	H-4, H-11, H-21	
10	2-6 x 6-8	Wood	B	Wood	F-1	H-5, H-10, H-21	
11	3-0 x 6-8	Wood	B	Wood	F-1	H-3, H-11, H-21	
12	3-0 x 6-8	Wood	B	Wood	F-1	H-3, H-11, H-21	
13	3-0 x 6-8	Hollow Metal	B	Hollow Metal	F-2	H-2, H-8, H-25, H-26, H-31	
14	3-8 x 6-8	Existing HW	D	Existing HW	-	H-8, H-14, H-20, H-24, H-25, H-31	
15	3-8 x 6-8	Existing HW	D	Existing HW	-	H-8, H-14, H-20, H-24, H-25, H-31	
16	3-0 x 6-8	Wood	B	Wood	F-1	H-3, H-11, H-21	
17	3-0 x 6-8	Wood	B	Wood	F-1	H-3, H-11	
18	3-0 x 6-8	Wood	B	Wood	F-1	H-3, H-11	

Approval of this drawing  
to give authority to violate  
provisions of any other  
building zoning law requ  
construction or the perfo  
construction.by \_\_\_\_\_  
Date \_\_\_\_\_









# **DEMOLITION & RENOVATION**

## **PLUMBING**

1. WATER SERVICE - DISCONNECT EXISTING WATER SERVICE AND METER FROM PRESENT LOCATION AND RELOCATE AT NEW LOCATION SHOWN. EXTEND WATER PIPES TO NEW LOCATION, INSTALL METER AND INSTALL NEW PIPING TO NEW FIXTURES AS SHOWN ON PLANS. WATER SERVICE IN SPACE NOT BEING USED SHALL BE DISCONNECTED, REMOVED, AND CAPPED. ALL RENOVATION OF WATER SERVICE SHALL BE DONE IN COOPERATION & CONJUNCTION WITH LANDLORD AND WATER COMPANY.
2. WASTE, VENT LINES & FLOOR DRAINS
  - A. DISCONNECT AND REMOVE ALL VENT LINES. REMOVE VENTS GOING THRU ROOF. PLUMBER SHALL SUBCONTRACT TO ROOF INSTALLER ACCEPTABLE AND APPROVED BY LANDLORD TO PERFORM PATCHING OF ROOF. ALL HOLES IN ROOF SHALL BE PATCHED TO SATISFACTION OF LANDLORD.
  - B. WASTE AND FLOOR DRAIN LINES SHALL BE CUT OFF BELOW FINISH GRADE & CAPPED. PATCH FLOOR TO PRESENT FINISH.
3. PLUMBING FIXTURES - DISCONNECT AND REMOVE PRESENT PLUMBING FIXTURES. REMOVE FROM PREMISES. REUSE OF PRESENT FIXTURES AT OWNERS OPTION.
4. PIPE STUB-UPS - DISCONNECT AND REMOVE ALL PRESENT WATER LINES, WASTE LINES, VENTS, AND FLOOR DRAINS IN PRESENT AREA THAT WAS FORMERLY A RESTAURANT. ALL LINES SHALL BE CUT BELOW GRADE AND CAPPED. PATCH FLOOR TO MATCH.
5. IT IS IMPERATIVE TO VISIT BUILDING SPACES DURING BIDDING PERIOD TO BECOME FULLY ACQUAINTED WITH SCOPE OF WORK. NO EXTRAS WILL BE PAID AFTER BID FOR LACK OF KNOWLEDGE OF WORK OR MISSED ITEMS.

## **ELECTRICAL**

1. LIGHTING FIXTURES - DISCONNECT AND REMOVE ALL PRESENT LIGHTING FIXTURES, BRANCH CIRCUIT CONDUIT & WIRE, HOME RUN, SWITCH LEGS AND CONNECTIONS AT PANELS. REUSE AT OWNERS OPTION.
2. DISCONNECT AND REMOVE ALL WIRING DEVICES, BRANCH CIRCUIT CONDUIT & WIRE CONNECTIONS AT PANELS.
3. DISCONNECT ELECTRICAL SERVICES TO PRESENT PLUMBING & HVAC EQUIPMENT BEING REMOVED.
4. DISCONNECT AND REMOVE ELECTRICAL SERVICES TO ANY PRESENT OUTDOOR SIGNS BEING REMOVED.
5. ALL LIGHTING FIXTURES AND WIRING DEVICES NOT BEING REUSED SHALL BE REMOVED FROM PREMISES.
6. ELECTRICAL SERVICES SHALL BE RENOVATED AS SHOWN ON ELECTRICAL PLANS. SEE RISER DIAGRAMS. ALL EXISTING LIGHTING AND POWER PANELS SHALL BE REUSED. RENOVATION OF SERVICE ENTRANCES SHALL BE DONE IN COOPERATION AND CONJUNCTION WITH C.E.I. CO.
7. CONDUIT STUB-UPS - DISCONNECT AND REMOVE ALL PRESENT CONDUIT STUB-UPS, JUNCTION BOXES, AND BRANCH CIRCUIT WIRING TO THE PRESENT LOCATIONS OF FORMER KITCHEN EQUIPMENT.

Approval of this drawing does not presume to give authority to violate or cancel the provisions of any other state or local building zoning law regulating construction or the performance of construction.

DEPARTMENT OF BUILDING  
CITY OF MENTOR  
APPROVED

By

Date

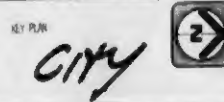
CITY OF MENTOR


MAR 4 1982

COMMUNITY DEVELOPMENT  
DEPARTMENT

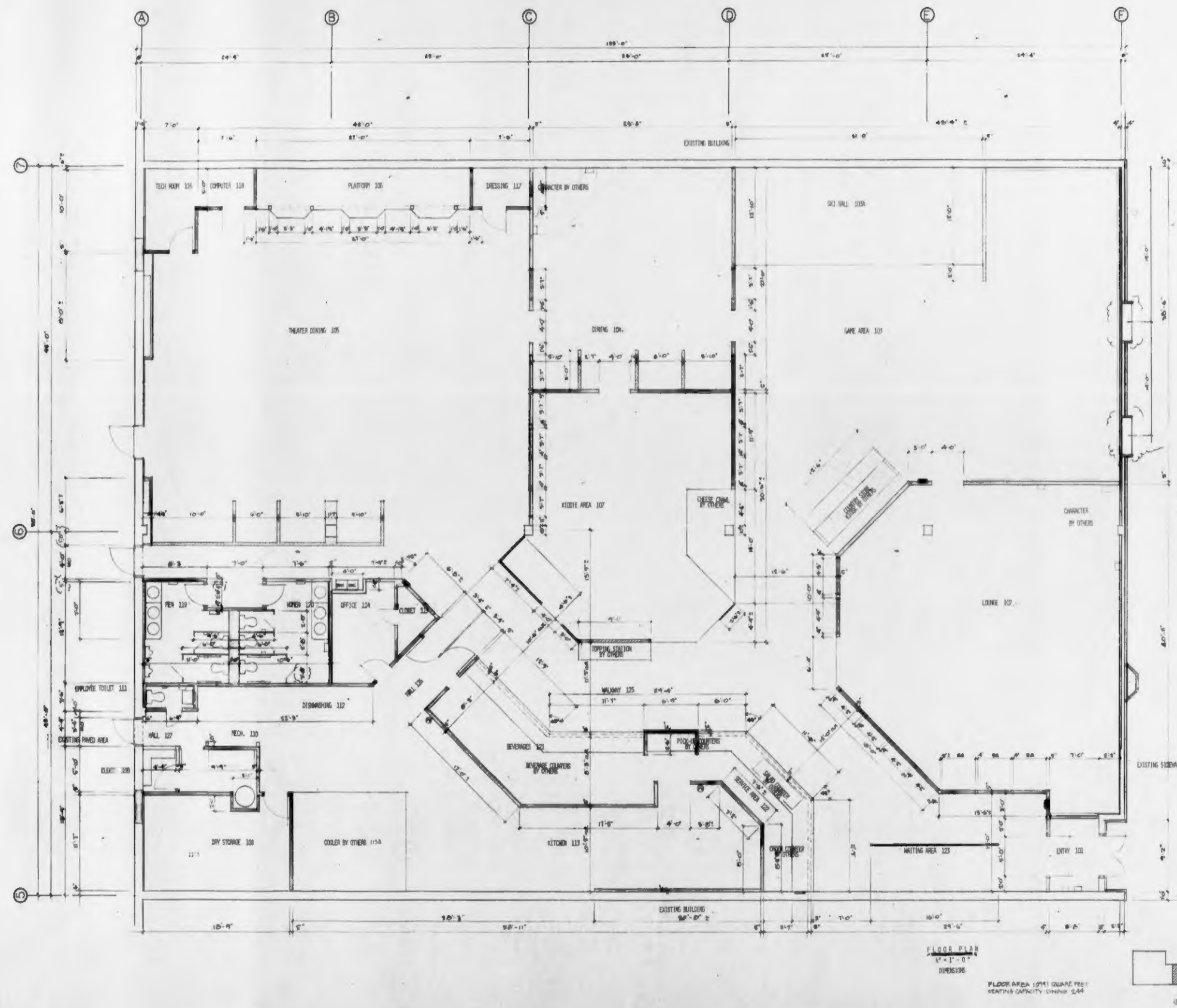
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	PIZZA PLAZA	PIZZA TIME
	<b>OMIGOD E. GREESE</b> PIZZA TIME THEATER RESTAURANT GREEK LAMB PIZZA RESERVE NO. 55-20 AT PLAGIA BLVD. 55-20 P.O. BOX 440602 MIAMI, FL 33140	55-20 P.O. BOX 440602 MIAMI, FL 33140



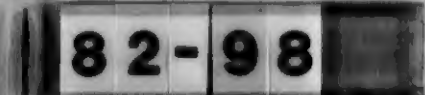


**CITY OF MENTOR**  
MAY 25 1977  
COMMUNITY DEVELOPMENT DEPT.  
P.O. BOX 107

**THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS**  
5790 CHAGRIN BOULEVARD CLEVELAND OHIO 44168  
216-831-1800

**A2**

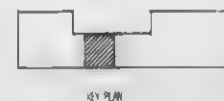




**INTERIOR BLINDS**  
FREE ESTIMATE  
CALL 3-1-584

**DAVE E. CHESE**  
PIZZA TIME MEAT RESTAURANT  
COURT LANE PLAZA NEWBUR RD. 59-20 AT PLAZA BLDG.  
TELEPHONE 440060  
LORAIN 44





NOTE: ALL WORK TO BE PERFORMED  
IN ACCORDANCE WITH THE LATEST EDITIONS OF THE

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control

1331-82

CITY OF MENTOR  
MAR 4 1982  
COMMUNITY DEVELOPMENT  
DEPARTMENT

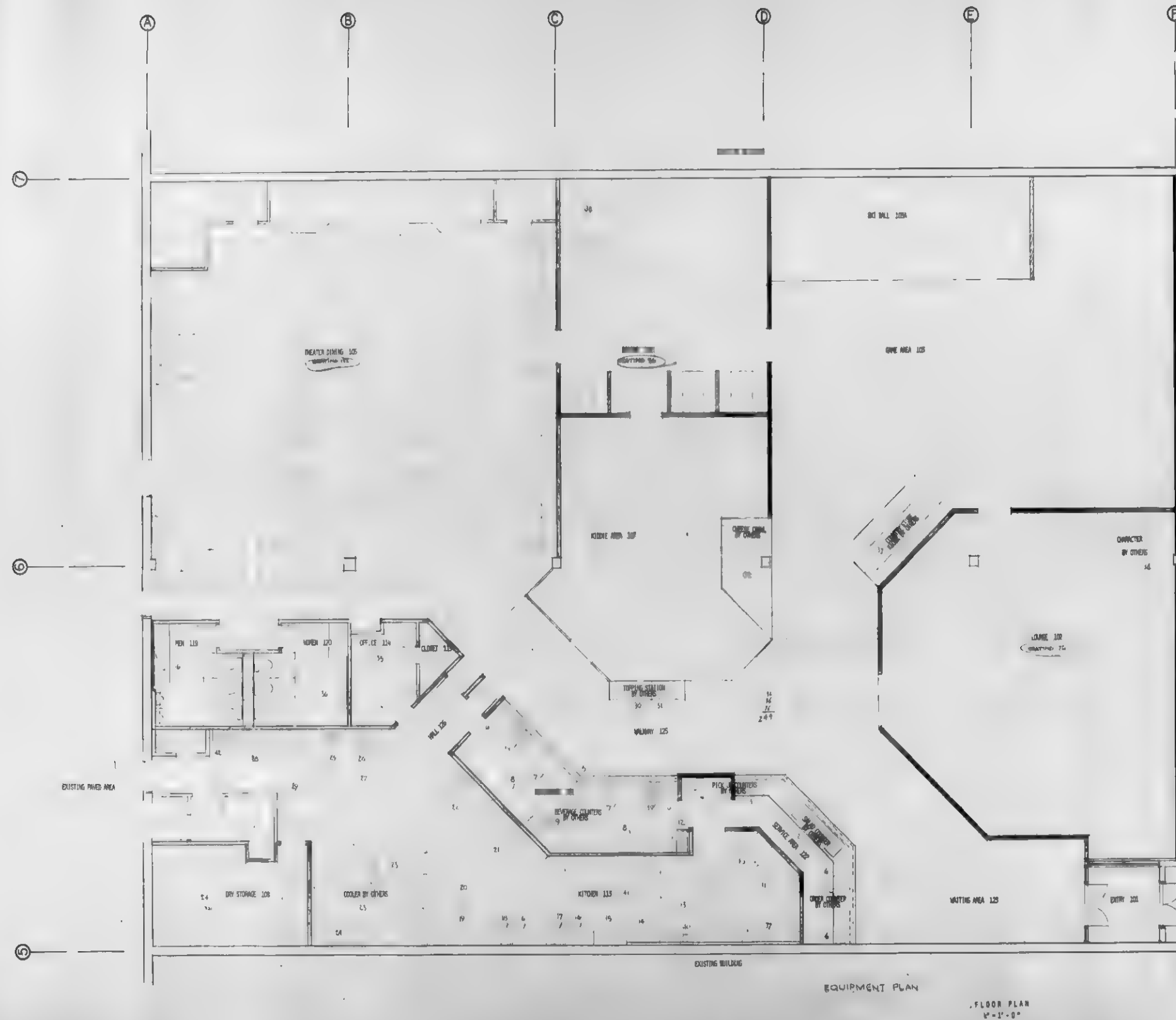
**CHICK E CHEESE**

**PIZZA TIME THEATER RESTAURANT**

GREAT LAMB'S PASTRY "PORKER" NO. 20-27 AT PLAZA MALL

KODAK SAFETY FILM      JOURNAL PHOTOGRAPHY      35mm      35      35-2





# EQUIPMENT SCHEDULE

- 1 ORDER COUNTER
- 2 SALAD BAR
- 3 PICK UP COUNTER
- 4 TRAYES & WARMER UNIT
- 5 BAR
- 6 F & DRAWERS
- 7 TALL DEEPT BASK CULCHS
- 8 TWO BACK BAR CAPSULES
- 9 WINE & SPIRITS CABINET
- 10 REFRIGERATOR
- 11 FREEZER
- 12 SFT ICE CREAM MACHINE
- 13 WORK TABLE
- 14 K.A.
- 15 SANDWICH UNIT W/ SHELF
- 16 TWO WORK TABLES
- 17 SINK
- 18 DOLPHIN SINK
- 19 SINK W/ TABLE
- 20 SINK
- 21 PIZZA MAKE UP TABLE W/ SHELF
- 22 ICE MACHINE
- 23 WALK IN COOLER
- 24 SINK UNIT
- 25 DISH WASHER
- 26 DRYER
- 27 DR. TABLE
- 28 POT SINK
- 29 SINK
- 30 ICE CREAM TOPPING STATION
- 31 SANDWICH TOPPING STATION
- 32 CHEESE CRAWL
- 33 KIOSK
- 34 STAGE
- 35 LOCK TUP
- 36 TWO VANITIES
- 37 COUNTER TOP
- 38 PIANO BAR

## EQUIPMENT BY OTHERS

- 39 ICE BN & DRIVE UNIT
- 40 HAND SINK
- 41 PIZZA OVEN
- 42 SERVICE SINK

Approved for building by the City of Menlo Park, California, on the basis of the information furnished by the applicant, and the plans and specifications submitted, and the building is hereby approved for construction.

CITY OF MENLO PARK  
 DEPARTMENT OF BUILDING  
 CITY OF MENLO PARK  
 1/3/82

## EXISTING BUILDING

TOTAL ABATING 944

THOMAS J. ZIEKA ASSOCIATES ARCHITECTS PLANNERS  
 8770 CHANNING BULLWARD CLEVELAND OHIO 44102  
 216-227-1800

CITY OF MENLO  
 MAR 4 1982  
 COMMUNITY DEVELOPMENT  
 DEPARTMENT

EQUIPMENT PLAN  
 DATE: 1/3/82  
 PAGE: THE NORTH RESTAURANT  
 1200 LAKES PLAZA, MENLO PARK, CA 94025  
 216-227-1800











1. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west.

2. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west.

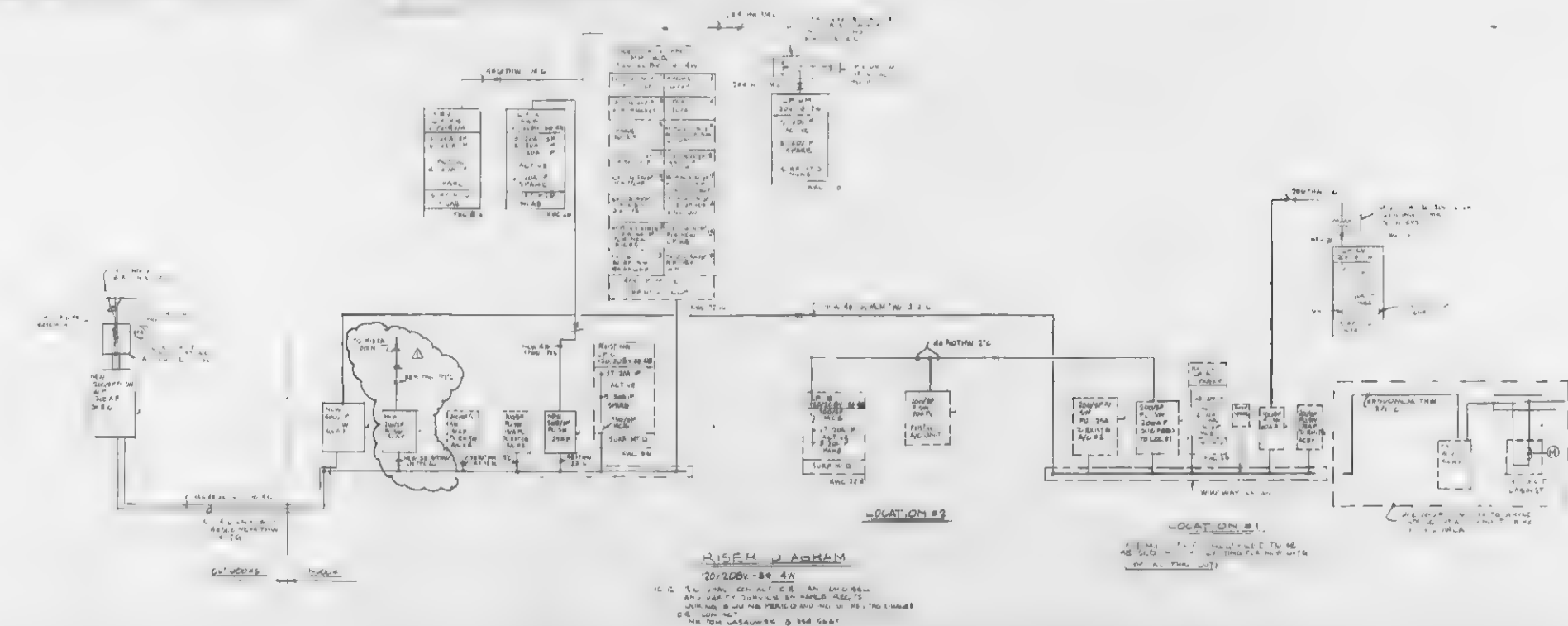
3. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west. The proposed development is located on the east side of the city, bounded by the city limits to the north and south, and the city limits to the east and west.

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**FUTURE LEGEND**

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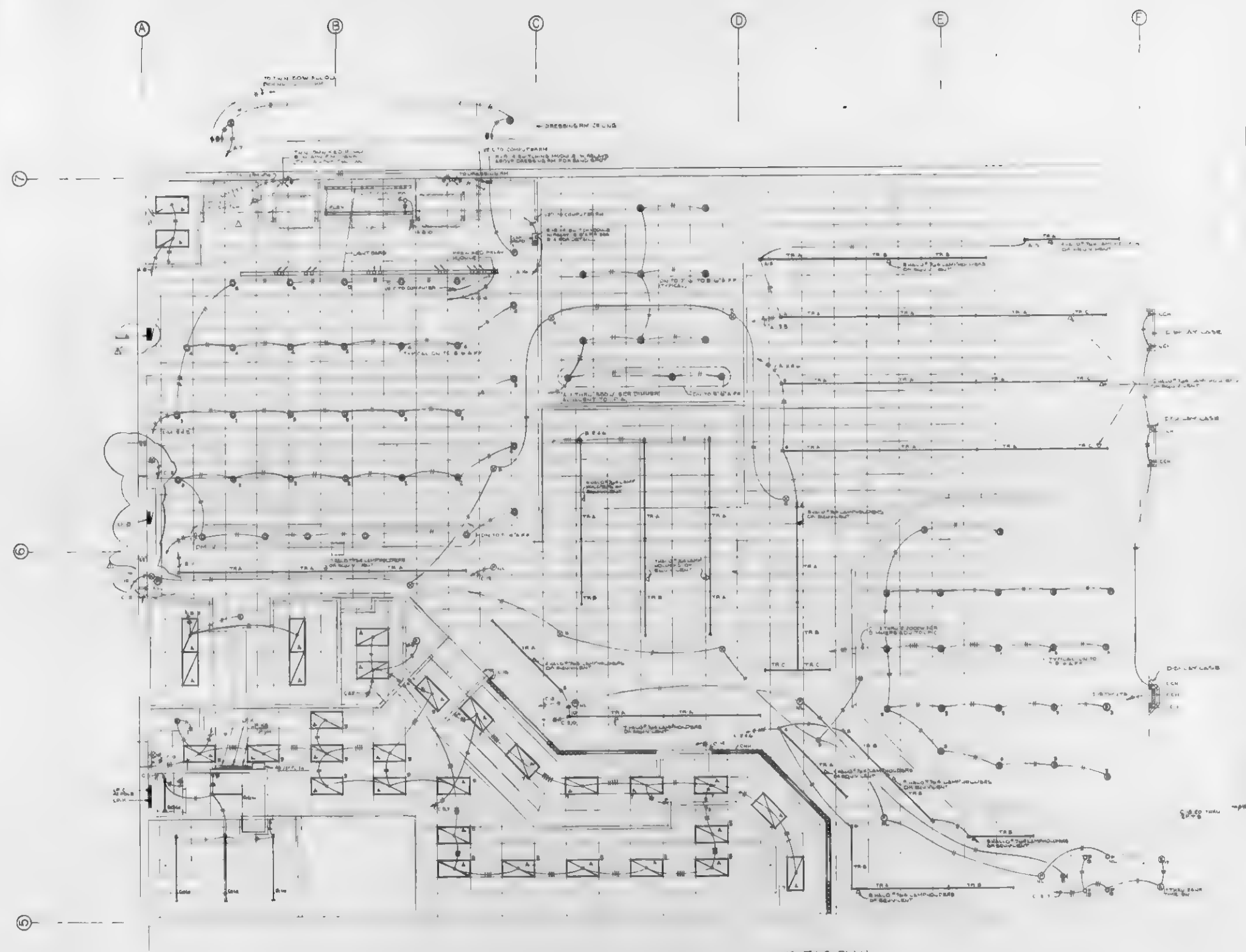


CITY OF KENTON

THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS  
 11111 CHAMBERLAIN BLVD. CLEVELAND OHIO 44130  
 216-831-1111

1. THE PROPOSED DEVELOPMENT IS LOCATED ON THE EAST SIDE OF THE CITY, BOUNDED BY THE CITY LIMITS TO THE NORTH AND SOUTH, AND THE CITY LIMITS TO THE EAST AND WEST.





LIGHTING PLAN  
SCALE 1/8" = 1'-0"

CITY OF MEMPHIS



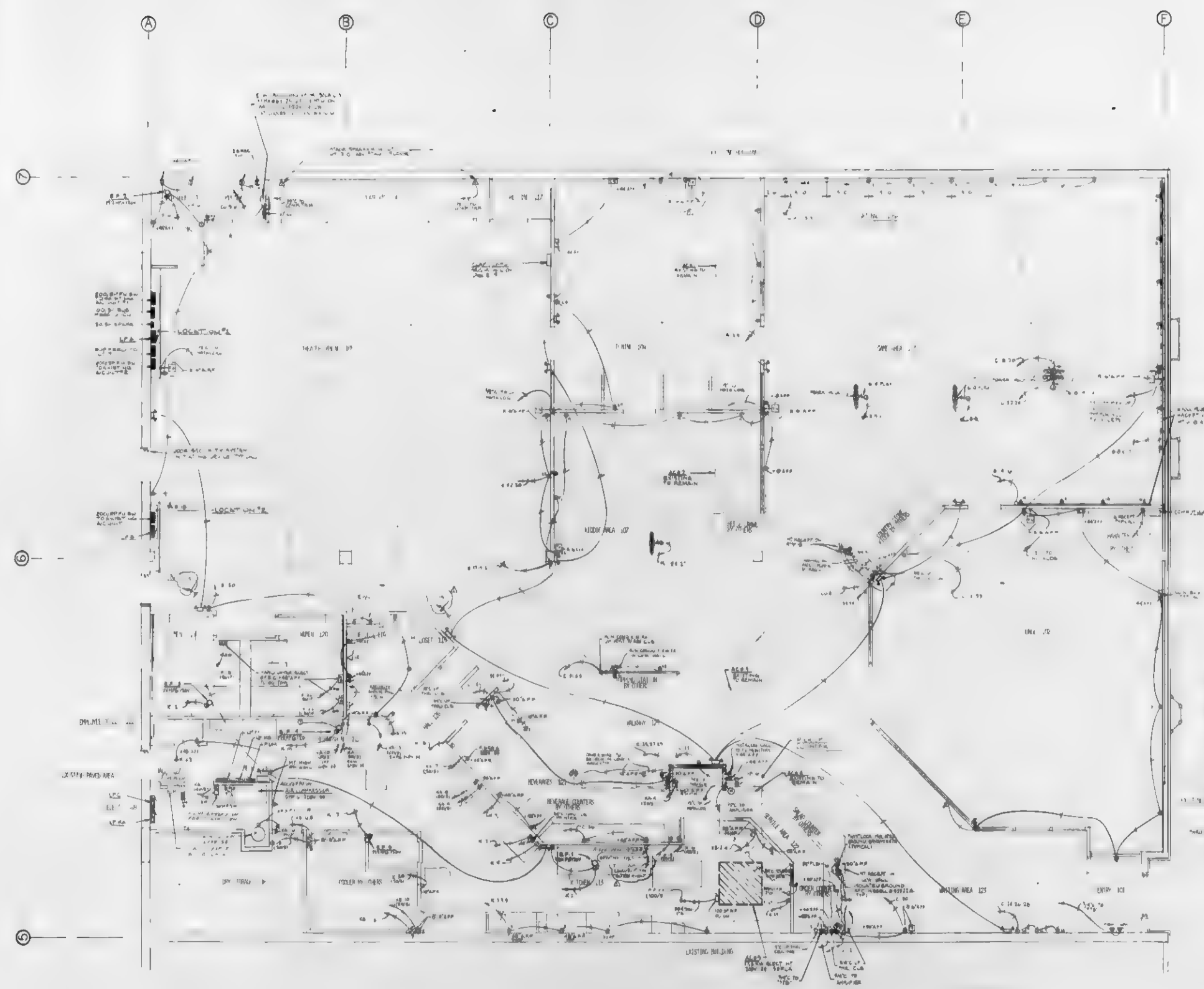
THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS  
18780 CLEVELAND BOULEVARD  
CLEVELAND, OHIO 44130

Approved as the lighting plan for the building shown on the drawings of any other kind of building shown, see recording department at the plan of the building.

LIGHTING PLAN  
15-2

82-98





NOTES:

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF NEWTON, MASS. ELECTRICAL CODE.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF NEWTON, MASS. ELECTRICAL CODE.
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10. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF NEWTON, MASS. ELECTRICAL CODE.

APPROVED AND AUTHORIZED FOR THE CITY OF NEWTON, MASS. BY THE CITY ENGINEER.

DATE: 10/1/82

BY: [Signature]

POWER PLAN  
SCALE: 1/8" = 1'-0"

CITY OF NEWTON

THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS

2000 CLEVELAND STREET, SUITE 200  
NEWTON, MASSACHUSETTS 02459

(617) 552-1100

PROJECT: [Blank]

DATE: [Blank]

BY: [Blank]

CHECKED BY: [Blank]

APPROVED BY: [Blank]

POWER PLAN

SCALE: 1/8" = 1'-0"

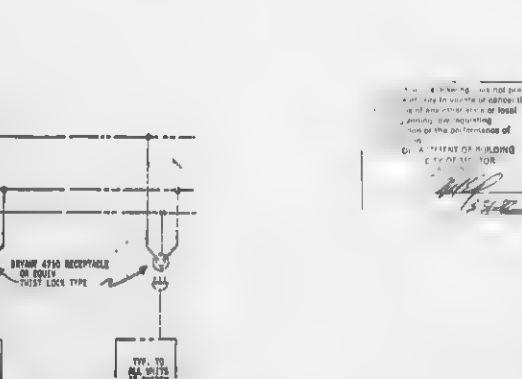
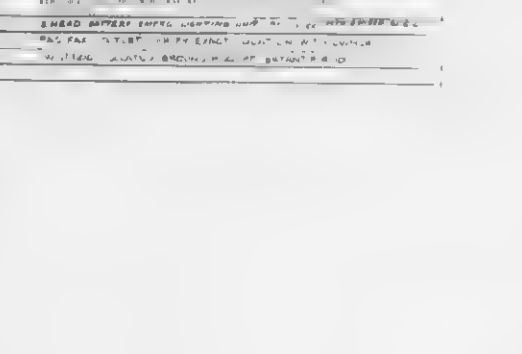
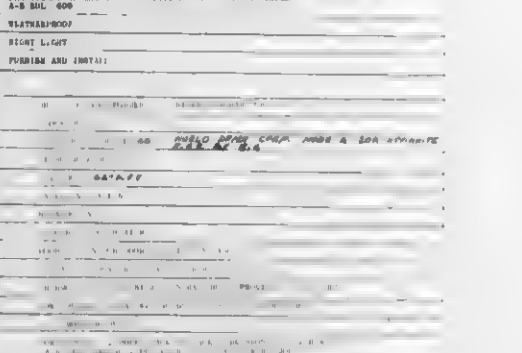
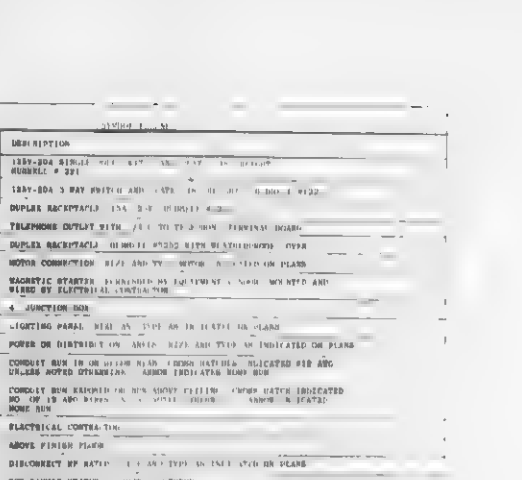
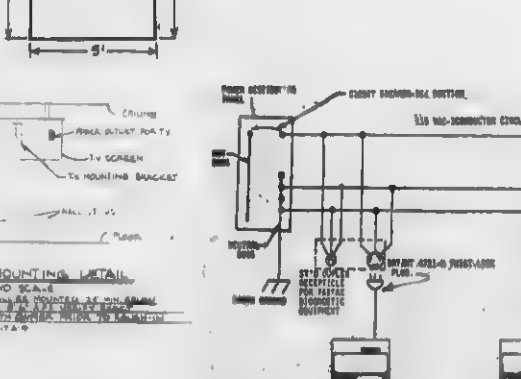
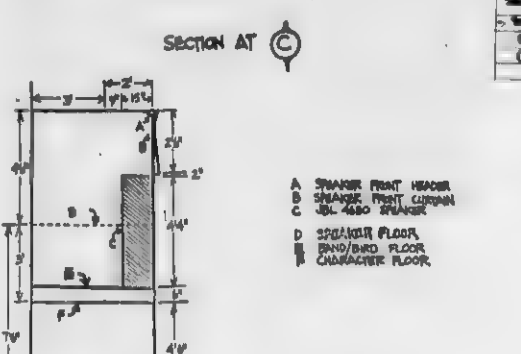
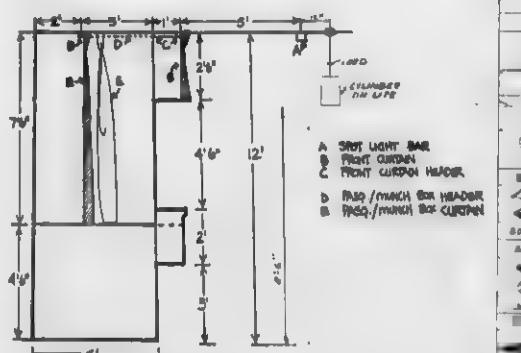
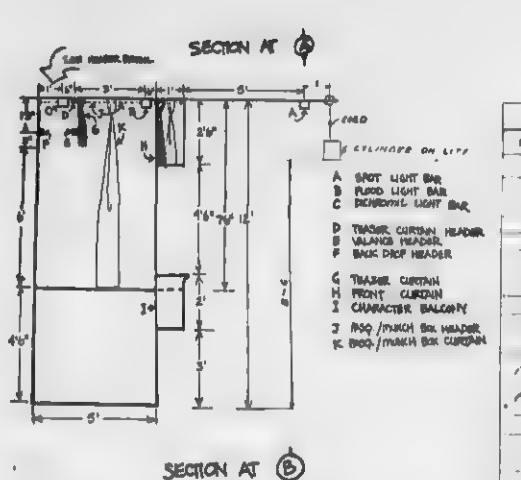
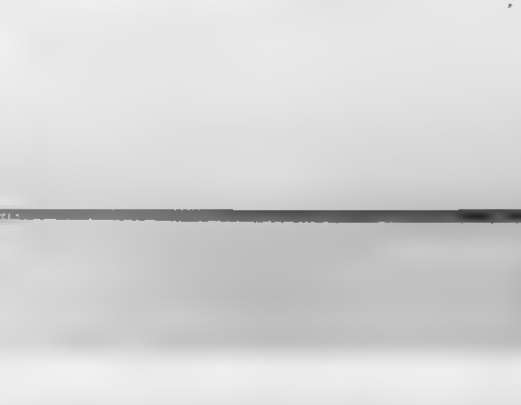
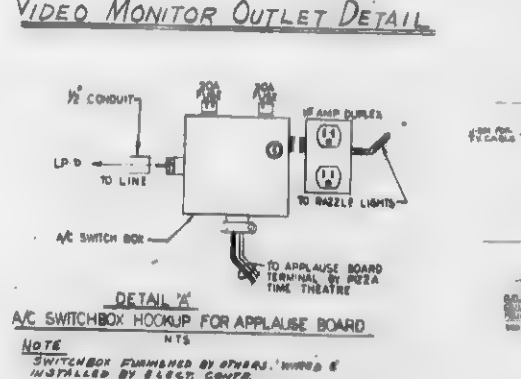
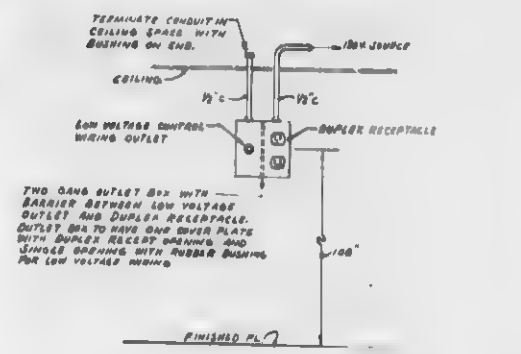
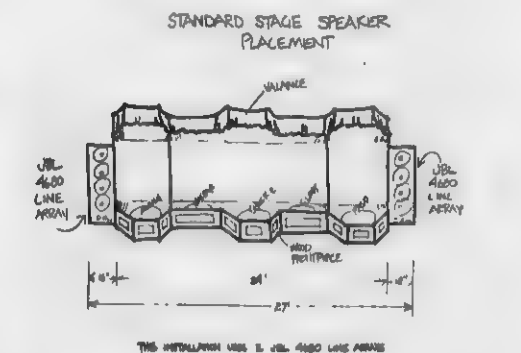
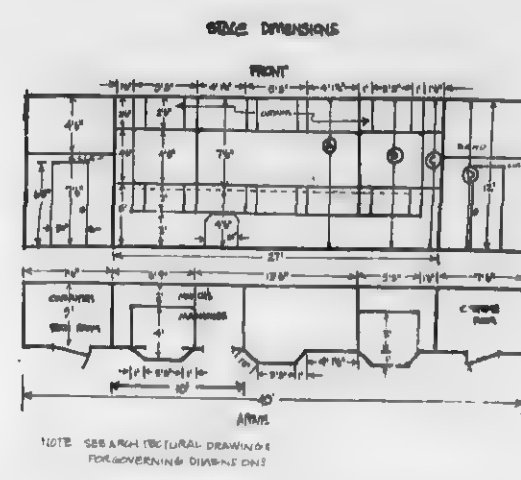
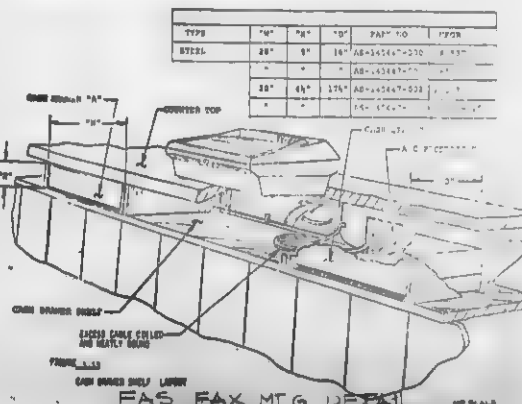
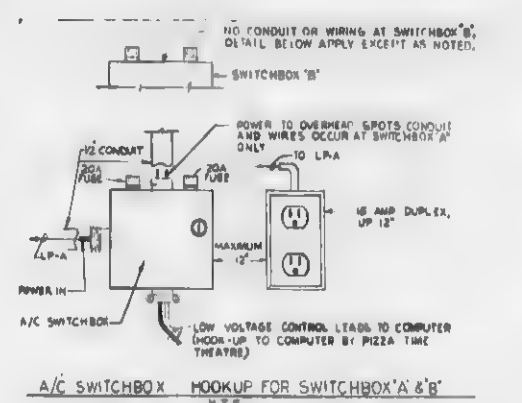
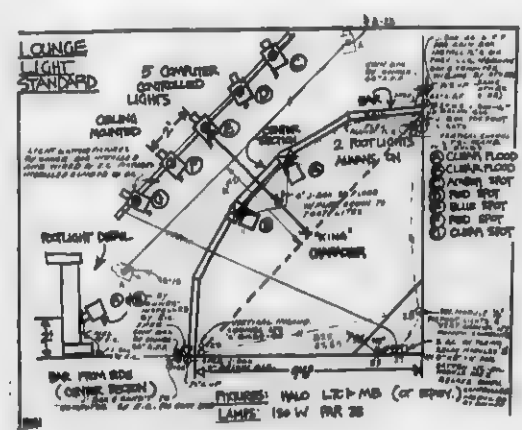
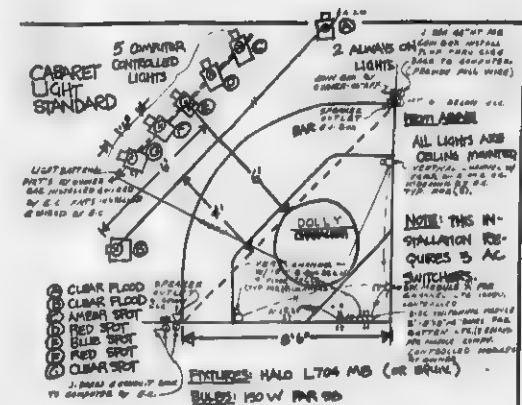
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**THOMAS J. ZIMKA ASSOCIATES ARCHITECTS PLANNERS**  
10700 CLEVELAND AVENUE  
CLEVELAND, OHIO 44130  
216-781-1000

**CITY OF MENTOR**  
HAR 4 1992  
COMMUNITY DEVELOPMENT  
DEPARTMENT

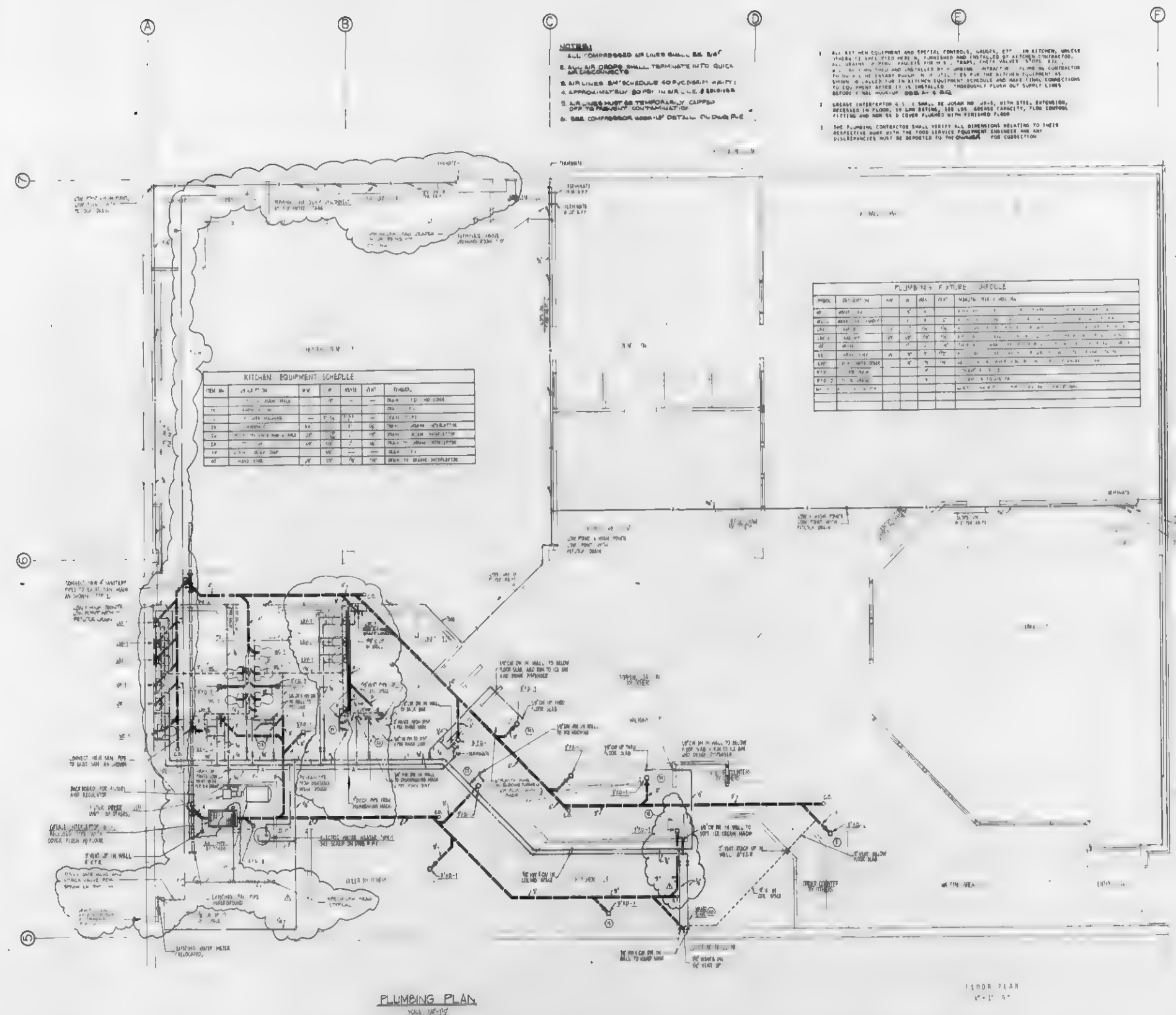
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CITY OF BENTON  
 BUILDING DEPARTMENT  
 1000 WEST 10TH AVENUE  
 BENTON, ARKANSAS 72015



THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS  
 1000 WEST 10TH AVENUE, SUITE 200  
 BENTON, ARKANSAS 72015  
 PHONE: (501) 251-1234  
 FAX: (501) 251-5678  
 E-MAIL: TZISKA@TZISKA.COM



## EQUIPMENT SPECIFICATIONS

#### GENERAL SPECIFICATION

## EQUIPMENT SPECIFICATIONS

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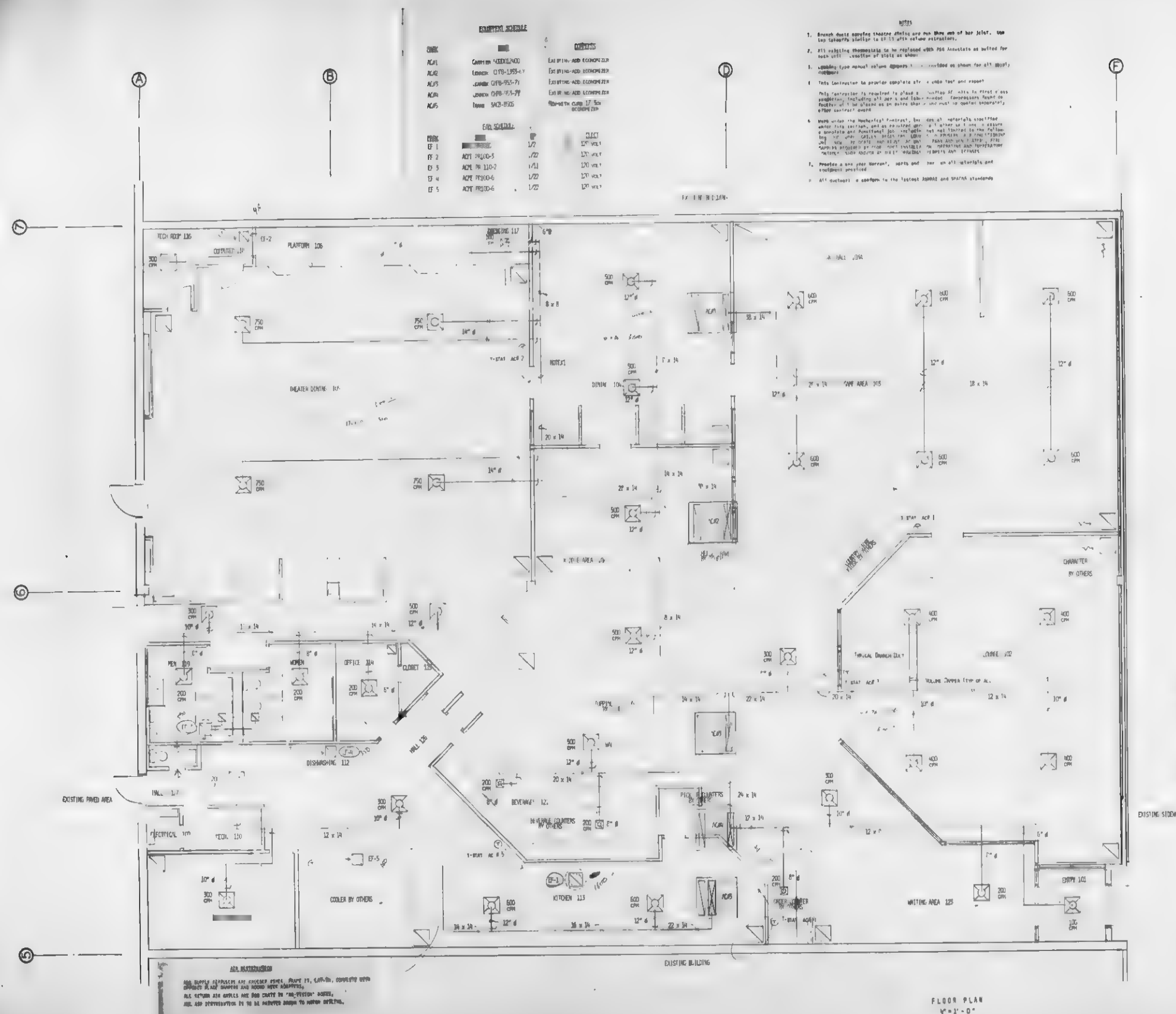
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DATE 08-28-2012

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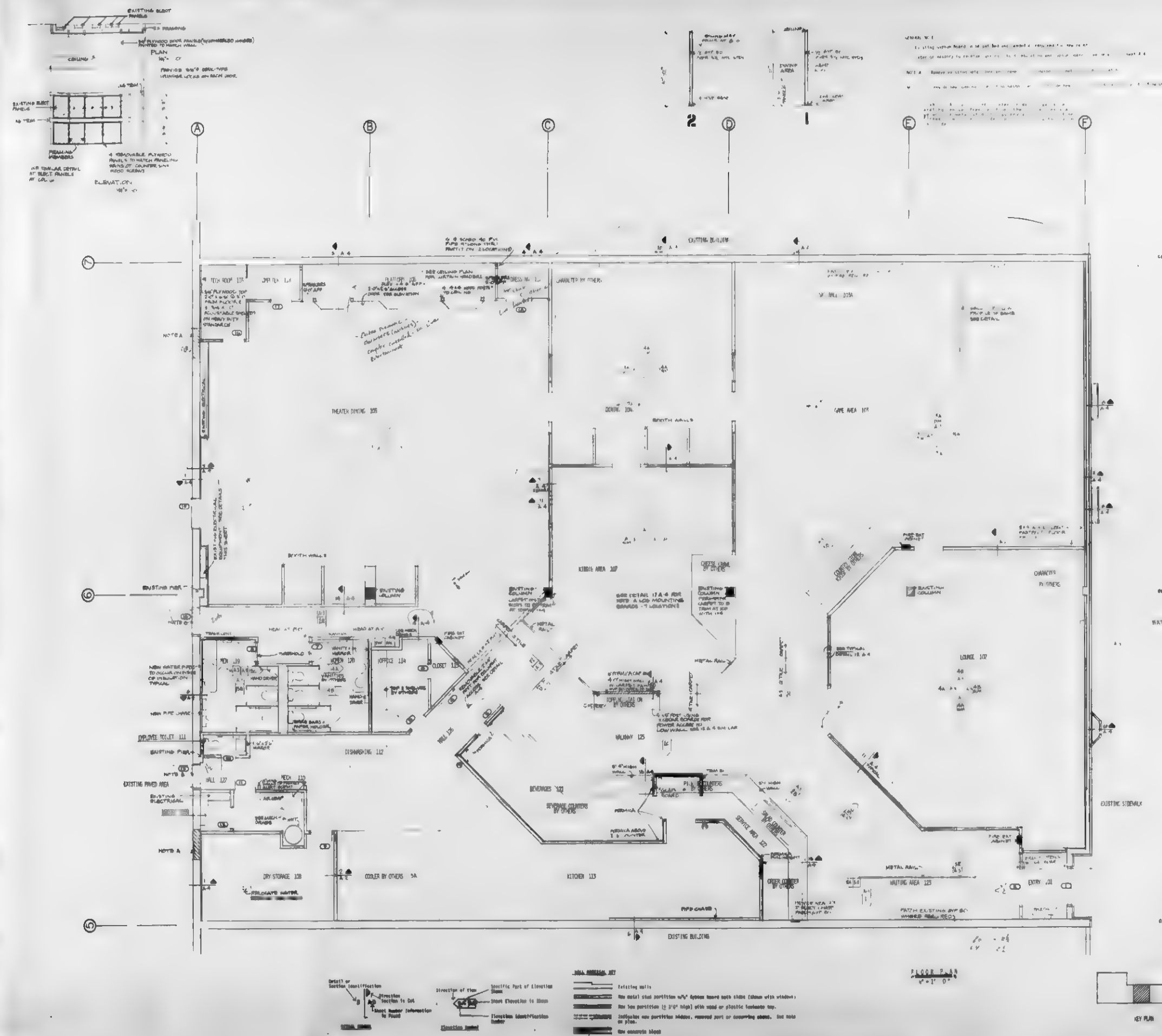




**THOMAS & STELLA ARCHITECTS ARCHITECTS PLANNERS**  
7780 CHAGRIN BOULEVARD CLEVELAND OHIO 44122 216-521-8202

CITY OF MENTOR  
MAR 9 1982

**TECHNICAL PLAN**  
DATE: 5-10-82  
**CIVIL ENGINEER**  
**PLOTTING THE REQUIRED EXISTENCE-**  
**EXIST LINES PLANS WITHIN 60' OF**



**THOMAS J. ZIEKA ASSOCIATES ARCHITECTS PLANNERS**

	$3.5 = A, B, C, D$	$2.5 = A, B, C, D$	$1.5 = A, B, C, D$	$0.5 = A, B, C, D$
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2-1	Flow Plan			
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**FLOOR PLAN**  
DATE: 10/1/01

**ORDER 1** **ORDER 2**

**PIZZA THE MESSIE** **ORDER 3**

**ORDER 4** **ORDER 5**

**ORDER 6** **ORDER 7**

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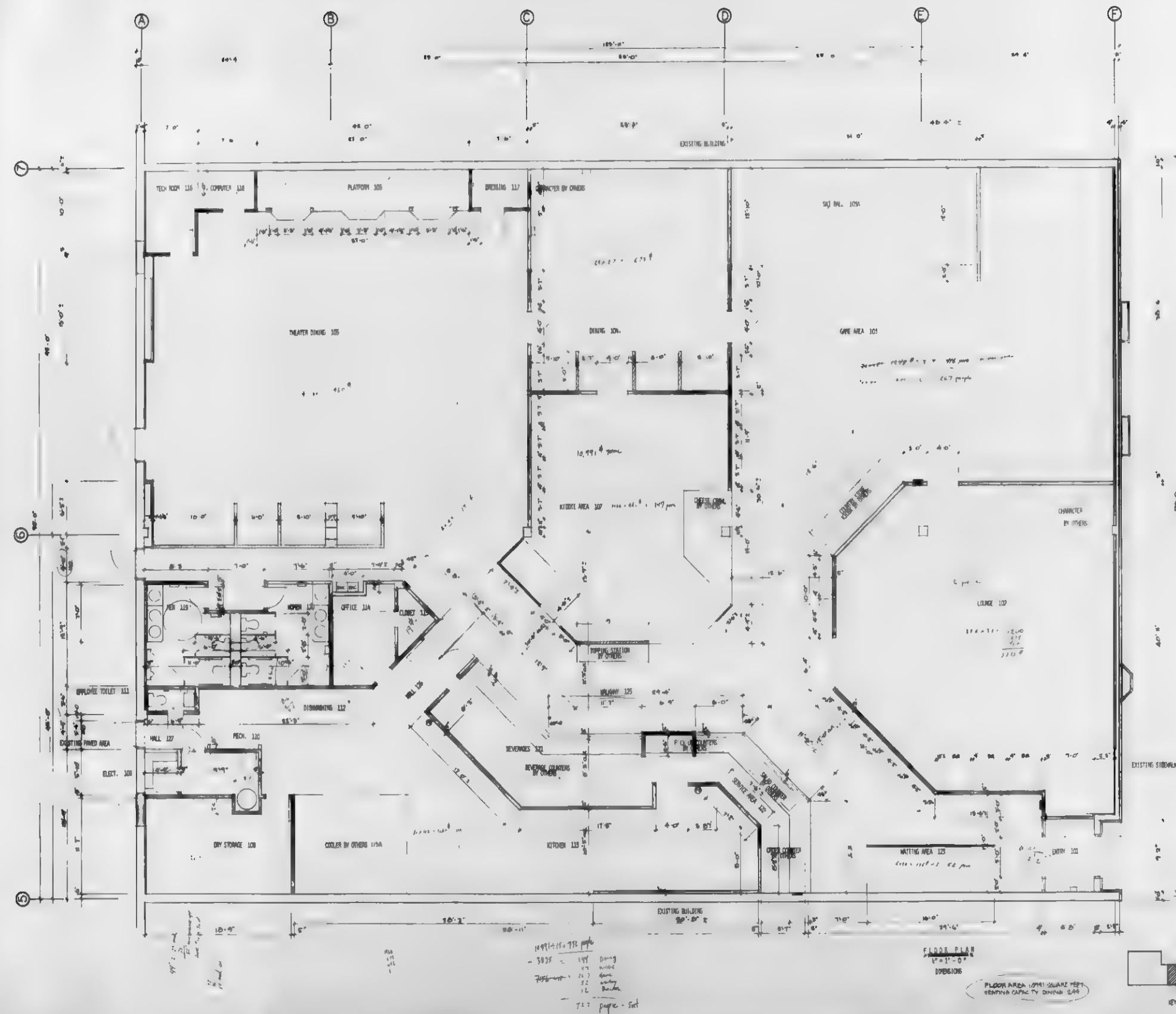
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THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS  
CLEVELAND OHIO 44115-1000

CITY OF WENTZ  
HALL 400  
COMMUNITY DEVELOPMENT  
DEPARTMENT

VOID

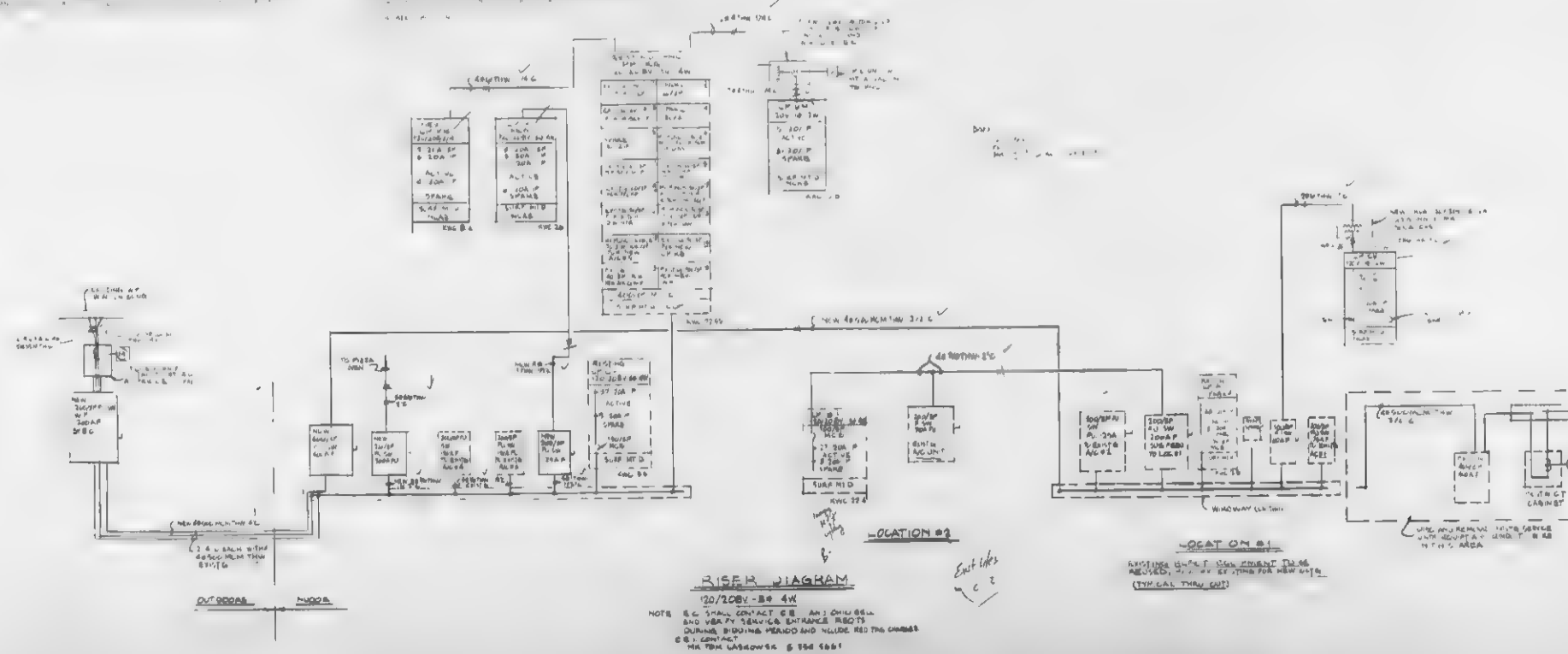
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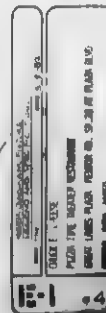
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FUTURE LEGEND					
NO.	DATE	BY	REVISION	DESCRIPTION	APPROVED
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2	10/10/81	J. J. J.	2	REVISIONS	
3	10/10/81	J. J. J.	3	REVISIONS	
4	10/10/81	J. J. J.	4	REVISIONS	
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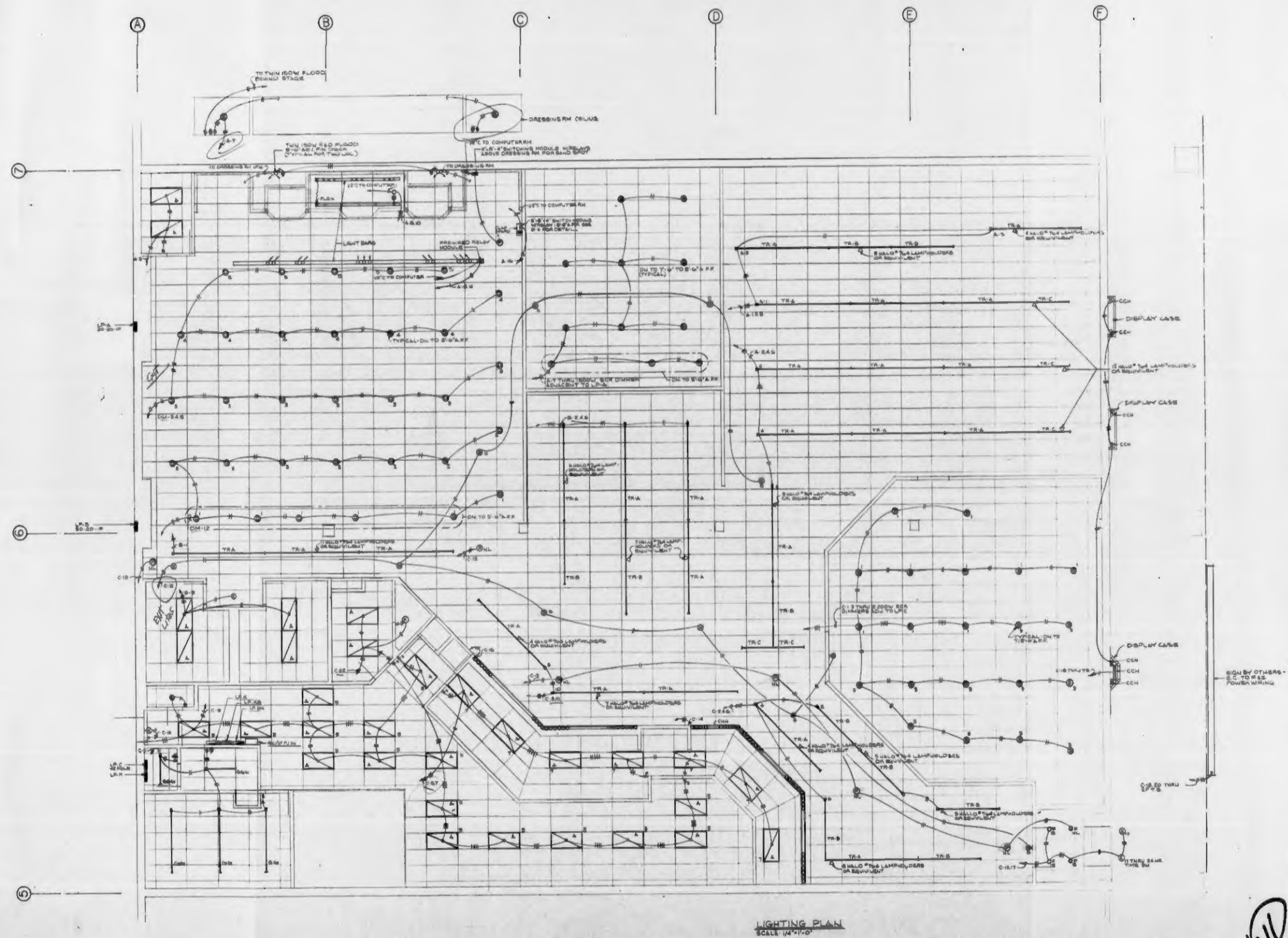
THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS  
1000 CHAMBERLAIN BOULEVARD CLEVELAND OHIO 44115

CITY OF MENTOR  
PLAN 4 1982  
COMMUNITY DEVELOPMENT DEPARTMENT



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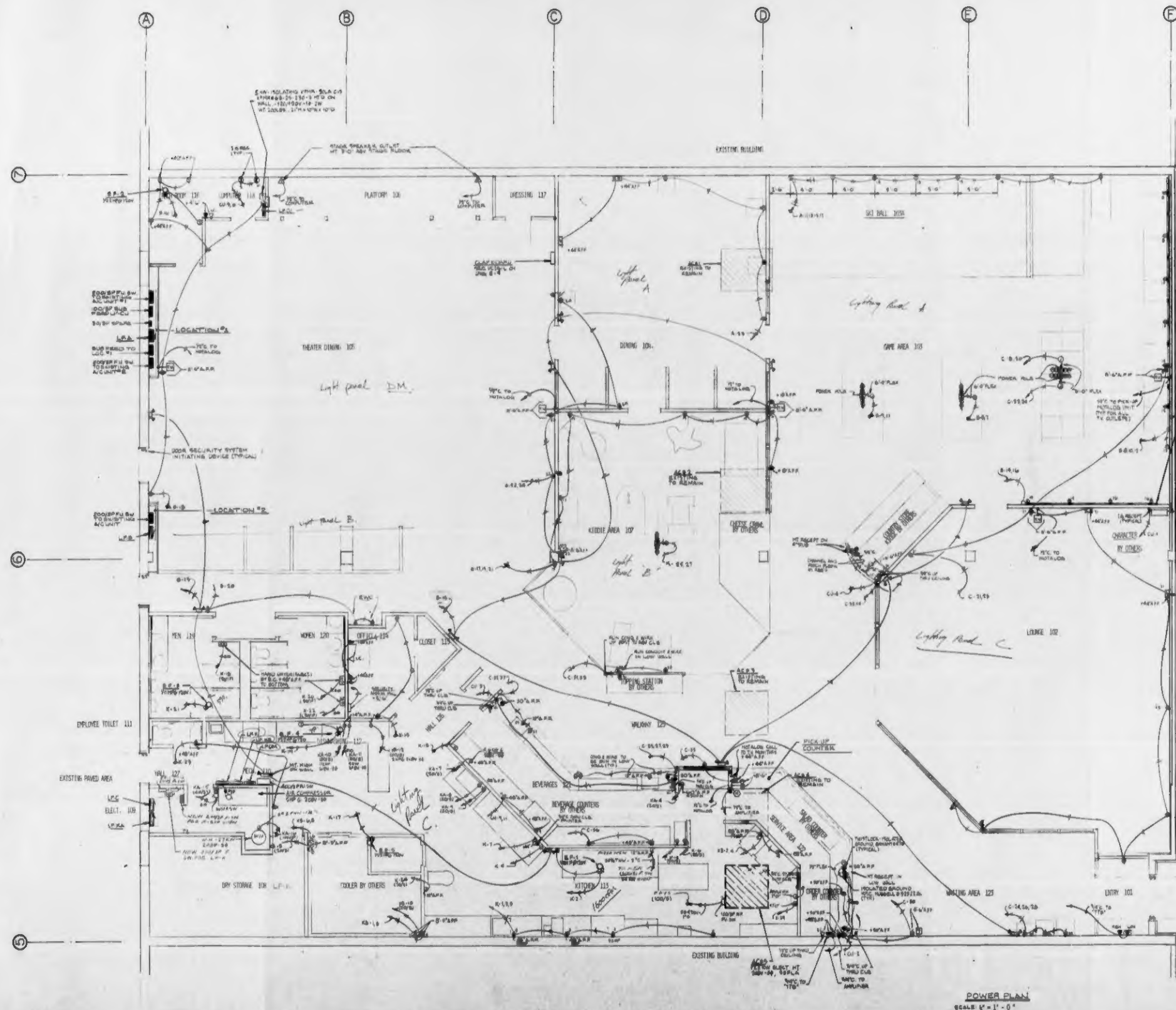




**THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS**  
68780 CHARRIN BOULEVARD CLEVELAND OHIO 44122 216-831-8808

**CITY OF MENTOR**  
MAR 4 1982  
COMMUNITY DEVELOPMENT  
DEPARTMENT

**Lighting Plus**  
 9-1-88  
 Double Dates  
 Pizza Time Requires Reservations  
 Grand Opening Plans  
 10-20-88  
 10-27-88  
 11-3-88



NOTES  
 1. ALL PRACTICE C.A. 3 PRINTERS SHALL BE CONNECTED TOGETHER WITH WIRE LOOP.  
 2. BLUES CONT. SHALL BE CONNECTED TO THE WIRE LOOP.  
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POWER PLAN  
 SCALE 1/4" = 1'-0"



**THOMAS J. ZISKA ASSOCIATES ARCHITECTS PLANNERS**  
 10000 CLEVELAND BOULEVARD  
 CLEVELAND, OHIO 44130-1000

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**CITY OF MENTOR**  
 MAY 4 1982  
 COMMUNITY DEVELOPMENT  
 DEPARTMENT

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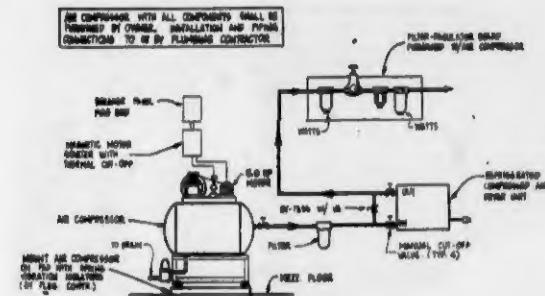
**POWER PLAN**  
 SHEET 1 OF 2  
 PROJECT: MENTOR PLAZA  
 DRAWING NO. 100-000000-0000  
 DATE: 10/1/81  
 BY: [Signature]





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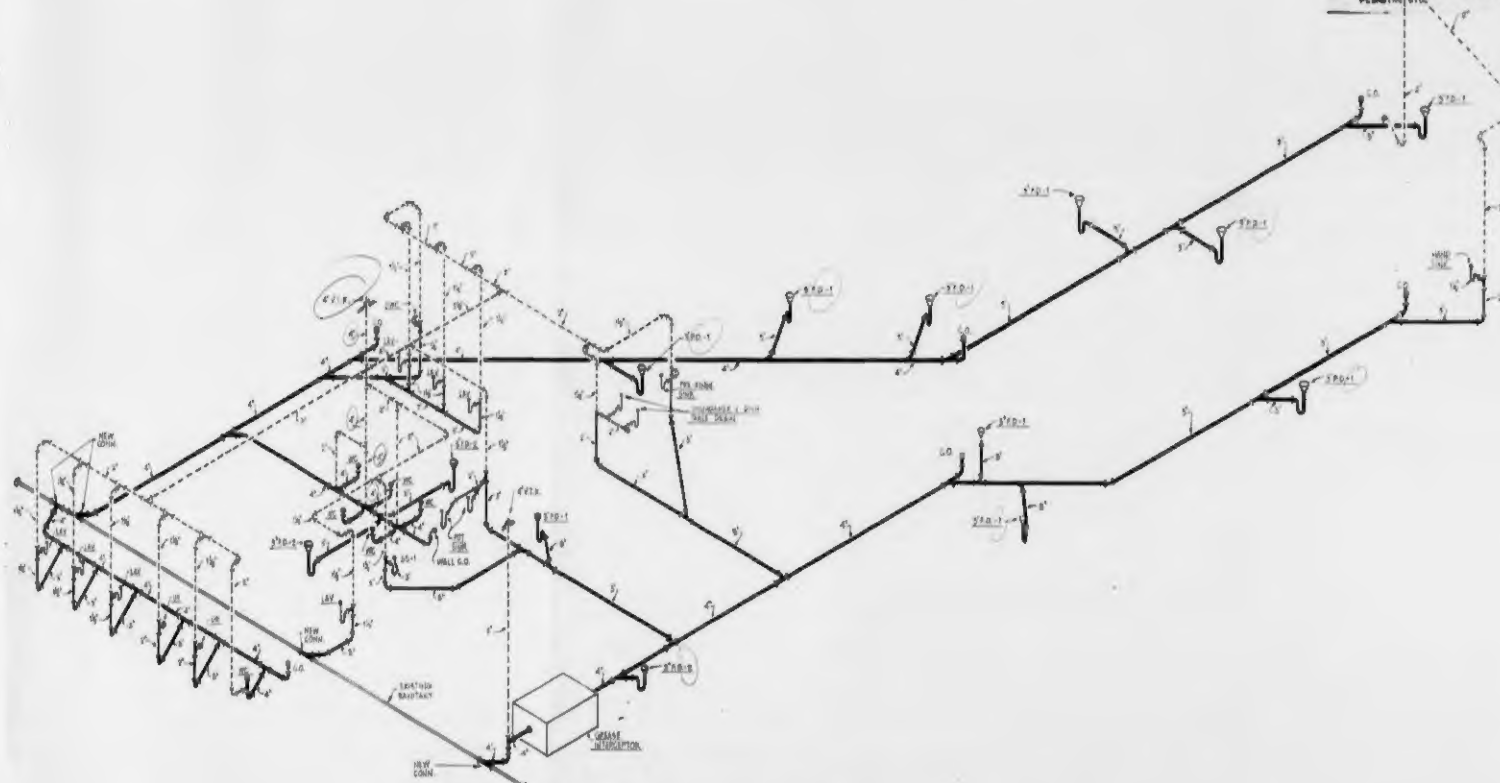
## PLUMBING SPECIFICATIONS



COMPRESSED AIR PIPING DETAIL  
MR. KOLA

- ### GENERAL SPECIFICATION
1. IN RESPECT TO ALL MATERIALS REQUIRED, THIS CONTRACTOR SHALL PURCHASE MATERIALS A.S.A.P., W.I.L.O., AND A.S.T.M. SPECIFICATIONS.
  2. CUTTING AND PATCHING SHALL BE AVOIDED FOR AS FAR AS POSSIBLE BY THE PAINTING WORKMAN. IF CUTTING AND PATCHING ARE NECESSARY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR HOW THEY ARE INSTALLED, WHETHER CUTTING SHOULD BE AVOIDED, IF CUT, BE SOME COLOR MATCHED, AND NOT TO BE NOTICED BY THE EYE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE POSSIBLE SLOTTING BE REQUIRED, IN NO CASE SHALL REINFORCING STEEL BE CUT.
  3. ALL WORK SHALL BE GUARANTEED TO BE FREE FROM DEFECTS FOR A PERIOD OF ONE (1) YEAR AFTER THE COMPLETION OF THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE GOOD ANY DEFECTS WHICH ARE FOUND WITHIN THAT TIME.
  4. THE SPECIFICATION ARE TO BE USED AS A GUIDE FOR QUALITY OF WORKMANSHIP INCLUDING QUANTITIES, ETC., AND ARE NOT TO COVER ALL PARTS OF THE SYSTEM, BUT THE OMISSION OF EXPRESS MENTION OF THE SPECIFICATIONS OR THE OBTAINING OF THE SAME DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF THE SYSTEM SHALL NOT RELIEVE THIS CONTRACTOR FROM RESPONSIBILITY FOR PROVIDING SAME.
  5. MATERIALS SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE USED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
  6. THIS CONTRACTOR SHALL REMOVE ALL RUBBISH, SURPLUS MATERIALS AND DEBRIS OF ALL KINDS FROM HIS WORK AND LEAVE ALL IN A CLEAN, PERFECT CONDITION, FULLY READY FOR THE NEXT CONTRACTOR.
  7. CERTIFICATES OF INSPECTION SHALL BE DELIVERED FREE OF CHARGE TO THE OWNER BY THIS CONTRACTOR UNDERWRITING THAT ALL WORK AND MATERIALS UNDER THIS CONTRACT HAVE BEEN INSPECTED AND FOUND TO BE IN ACCORDANCE WITH THE SPECIFICATIONS, BUT THE PROPER AUTHORITY AND THE EXTRA COMPENSATION WILL BE ALLOWED FOR THE INSPECTION OF THE WORK BY THE OWNER'S REPRESENTATIVE OR BY THE STATE OF CALIFORNIA.
  8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  9. TESTING OF ALL WORK UNDER THIS CONTRACT SHALL BE DONE BY THE CONTRACTOR ON THE REQUEST OF THE OWNER OR THE STATE OF CALIFORNIA. APPROVED, REJECTED, ETC., SHALL FULLY MEET THE REQUIREMENTS OF THESE SPECIFICATIONS.
  10. THE BID SHALL COMPREHEND THE FURNISHING AND INSTALLING OF MATERIAL AND LABOR AND BE RESPONSIBLE FOR THE WORK TO BE APPROVED BY THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  11. THIS CONTRACTOR SHALL VISIT THE SITE BEFORE SUBMITTING BIDS. HE MUST HAVE ALL NECESSARY OBSERVATIONS, MEASUREMENTS, AND NOTES CONDITIONS UNDER WHICH HIS BID IS TO BE PERFORMED. IF AN EXTRA COMPENSATION WILL BE ALLOWED FOR FAILURE TO DO SO.
  12. EACH CONTRACTOR TO DO ALL LIFTING AND PATCHING AS REQUIRED FOR INSTALLATION OF THE SYSTEM.
  13. DURING BUILDING OPERATIONS THROUGH EXISTING INSTALLATION MAY BE EXPOSED THAT SHALL BE REMOVED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  14. REMOVAL: THROUGH CONTRACTOR TO REMOVE FROM DESIGN OF EXISTING BUILDING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  15. DURING THE CONSTRUCTION OPERATION, THE PLUMBING CONTRACTOR SHALL AT ALL TIMES BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  16. SHOULD IT BE NECESSARY TO INTERRUPT ANY PLUMBING SERVICES THE PLUMBING CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  17. DURING THE CONSTRUCTION OPERATION, THE PLUMBING CONTRACTOR SHALL AT ALL TIMES BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.
  18. DURING THE CONSTRUCTION OPERATION, THE PLUMBING CONTRACTOR SHALL AT ALL TIMES BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES BY AND TO BE OBTAINED FOR WORK SHALL BE OBTAINED BY THIS CONTRACTOR AND THE FEE FOR SAME SHALL BE INCLUDED IN HIS BID.

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BUILDING SANITARY STACK DIAGRAM  
NO. SCALE

SYMBOL LEGEND

- [illegible]

CITY OF MENTOR  
MAR 4 1982  
COMMUNITY DEVELOPMENT  
DEPARTMENT

**PLANNING**